CBSE Affiliation No. : 2130069



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| COMPREHENSIVE PROGRESS REPORT |            |               |              |              |            |               |         |  |
|-------------------------------|------------|---------------|--------------|--------------|------------|---------------|---------|--|
| Adm No   Roll No:             | 22477   49 |               | Student's Na | ame VIVAAN D | ATTA       |               |         |  |
| Class                         | V-H        |               | DOB          | 18-02-201    | 5          |               |         |  |
| Father's Name                 | PARTHA SA  | RATHI DATTA   | Mother's Na  | me SUSHMA I  | DATTA      |               |         |  |
|                               |            |               | SCHOLASTIC   | AREAS        |            |               |         |  |
| Subject                       |            | Periodic Test |              | Half Yearly  |            |               | Overall |  |
| Subject                       |            | (20)          | Th. (50)     | I.A. (30)    | Total (80) | Overall (100) | Grade   |  |
| ENGLISH                       |            | 20.00         | 45.00        | 30.00        | 75.00      | 95.0          | A1      |  |
| HINDI                         |            | 19.00         | 47.50        | 30.00        | 77.50      | 97.0          | A1      |  |
| MATHEMATICS                   |            | 18.00         | 38.33        | 29.00        | 67.33      | 85.0          | A2      |  |
| SCIENCE                       |            | 16.00         | 45.00        | 29.00        | 74.00      | 90.0          | A2      |  |
| SOCIAL STUDIES                |            | 19.00         | 45.83        | 30.00        | 75.83      | 95.0          | A1      |  |
| SANSKRIT                      |            | 20.00         | 48.33        | 30.00        | 78.33      | 98.0          | A1      |  |
| Total                         |            | 112.00/120    | 269.99/300   | 178.00/180   | 447.99/480 | 560.00/600    | A1      |  |
| Percenta                      | age        | 93.33 %       |              | 93.33 %      |            | 93.33 %       |         |  |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | A1    |
| GK               | A1    |

#### Remarks:

Attendance:

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature





## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| SANSKRIT   |        |  |  |  |  |
|--|--------|--|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |  |
| Listening Skill  | 5.00   |  |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |  |
| Reading Skill  | 5.00   |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |  |
| Project & Viva   | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |  |
| Total (30)   | 30.00  |  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 5.00   |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |
| Reading Skill  | 5.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |  |
|---------------------------------------|--------|--|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |  |
| Problem-solving & Inference           | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |  |
| Total (30)                            | 30.00  |  |  |  |  |

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#### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A1     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A1     |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | B2     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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