



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	22516   43	Student's Name	YUVANSHI KHATRI
Class	IV-F	DOB	30-06-2015
Father's Name	MANISH KUMAR KHATRI	Mother's Name	MAHIMA KHATRI

## SCHOLASTIC AREAS

Subject	Periodic Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	19.00	40.00	25.00	65.00	84.0	A2
HINDI	19.00	46.00	30.00	76.00	95.0	A1
MATHEMATICS	16.00	37.00	28.00	65.00	81.0	A2
SCIENCE	19.00	44.00	28.00	72.00	91.0	A1
SOCIAL STUDIES	16.00	40.00	28.00	68.00	84.0	A2
<b>Total</b>	89.00/100	207.00/250	139.00/150	346.00/400	<b>435.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>89.00 %</b>	<b>86.50 %</b>			<b>87.00 %</b>	

Minor Subjects	Grade
COMPUTER SCIENCE	A2
GK	B1
DSH	A1

**Remarks:** She is confident & has great potential and works toward achieving it.

**Attendance:** 158/160

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	3.00
Speaking Skill	3.00
Reading Skill	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	4.00
Speaking Skill	4.00
Reading Skill	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL STUDIES</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

## CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

LIFE SKILLS	Term-I
LIFE SKILL	A1

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-I
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A1

SUPW/WORK EDUCATION	Term-I
SUPW/WORK EDUCATION	A1

VISUAL & PERFORMING ARTS	Term-I
ART, CRAFT, PAINTING, SCULPTURE	A1
MUSIC, DANCE, THEATRE, DRAMA	A1

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent