CBSE Affiliation No.: 2130069 School Code: 60022



DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 22542 | 35 Student's Name NAITIK Baliyan - I

Class VII-C **DOB** 09/08/2014

Father's Name PRAVEEN KUMAR Mother's Name MAMTA

| SCHOLASTIC AREAS | | | | | | |
|------------------|---------------|-----------|------------------|------------|------------------|-------|
| Subject | Periodic Test | | Total Marks Obt. | Overall | | |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | (AB) | 17.50 | 21.00 | 38.50 | 39.0 | D |
| HINDI | (AB) | 16.88 | 30.00 | 46.88 | 47.0 | C2 |
| MATHEMATICS | 8.00 | 7.50 | 18.00 | 25.50 | 34.0 | D |
| SCIENCE | 6.00 | 17.50 | 21.00 | 38.50 | 45.0 | C2 |
| SOCIAL STUDIES | 11.00 | 12.50 | 21.00 | 33.50 | 45.0 | C2 |
| SANSKRIT | (AB) | 21.88 | 30.00 | 51.88 | 52.0 | C1 |
| Total | 25.00/120 | 93.76/300 | 141.00/180 | 234.76/480 | 262.00/600 | C2 |
| Percentage | 20.83 % | | 48.91 % | | 43.67 % | 62 |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A2 |
| DHARAM SHIKSHA | B2 |
| FOREIGN LANGUAGE | B1 |
| GK | B1 |

| Remarks | : |
|---------|---|
|---------|---|

Attendance: 108/196

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skill | 3.00 | | |
| Speaking Skill | 3.00 | | |
| Reading Skill | 3.00 | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 21.00 | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 5.00 | | | |
| Speaking Skill | 5.00 | | | |
| Reading Skill | 5.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skill | 4.00 | | |
| Speaking Skill | 4.00 | | |
| Reading Skill | 4.00 | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 21.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical Application of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 18.00 | | | |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical application of concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 21.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A2 |
| MUSIC, DANCE, THEATRE, DRAMA | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent