CBSE Affiliation No.: 2130069 School Code: 60022



DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 23398 | 6 Student's Name ADVIK SHARMA

Class IV-B **DOB** 23-07-2015

Father's Name ANUJ KUMAR Mother's Name PREETI SHARMA

| SCHOLASTIC AREAS | | | | | | |
|------------------|---------------|---------------------------|------------|------------|------------------|---------|
| Subject | Periodic Test | Periodic Test Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 15.00 | 41.00 | 29.00 | 70.00 | 85.0 | A2 |
| HINDI | 19.00 | 44.00 | 26.00 | 70.00 | 89.0 | A2 |
| MATHEMATICS | 19.00 | 42.00 | 26.00 | 68.00 | 87.0 | A2 |
| SCIENCE | 20.00 | 48.00 | 28.00 | 76.00 | 96.0 | A1 |
| SOCIAL STUDIES | 18.00 | 41.00 | 28.00 | 69.00 | 87.0 | A2 |
| Total | 91.00/100 | 216.00/250 | 137.00/150 | 353.00/400 | 444.00/500 | A2 |
| Percentage | 91.00 % | | 88.25 % | , | 88.80 % | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A2 |
| GK | A1 |
| DSH | A2 |

Remarks: Advik is a self motivated learner and shows willingness to learn in the class.

Attendance: 142/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skill | 4.00 | |
| Speaking Skill | 4.00 | |
| Reading Skill | 4.00 | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 4.00 | |
| Total (30) | 29.00 | |

| HINDI | | |
|---|--------|--|
| Skills/Competencies | Term-l | |
| Listening Skill | 4.00 | |
| Speaking Skill | 3.00 | |
| Reading Skill | 3.00 | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 4.00 | |
| Total (30) | 26.00 | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 26.00 | | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical Application of Concepts | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 28.00 | | |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | B2 |
| MUSIC, DANCE, THEATRE, DRAMA | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent