CBSE Affiliation No. : 2130069

# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| COMPREHENSIVE PROGRESS REPORT |            |               |               |             |            |                             |         |
|-------------------------------|------------|---------------|---------------|-------------|------------|-----------------------------|---------|
| Adm No   Roll No:             | 24115   38 |               | Student's Nar | ne SHRADDH  | IA         |                             |         |
| Class                         | V-B        |               | DOB           | 31-08-2014  | 4          |                             |         |
| Father's Name                 | RAJPAL SI  | NGH           | Mother's Nam  | ne PINKEY   |            |                             |         |
|                               |            |               | SCHOLASTIC    | AREAS       |            |                             |         |
| Subject                       |            | Periodic Test |               | Half Yearly |            | Total Marks Obt.<br>Overall | Overall |
| Subject                       |            | (20)          | Th. (50)      | I.A. (30)   | Total (80) | (100)                       | Grade   |
| ENGLISH                       |            | 20.00         | 30.83         | 30.00       | 60.83      | 81.0                        | A2      |
| HINDI                         |            | 20.00         | 40.00         | 30.00       | 70.00      | 90.0                        | A2      |
| MATHEMATICS                   |            | 16.00         | 21.67         | 30.00       | 51.67      | 68.0                        | B2      |
| SCIENCE                       |            | 14.00         | 24.17         | 30.00       | 54.17      | 68.0                        | B2      |
| SOCIAL STUDIES                |            | 19.00         | 23.33         | 30.00       | 53.33      | 72.0                        | B1      |
| SANSKRIT                      |            | 20.00         | 45.00         | 30.00       | 75.00      | 95.0                        | A1      |
| Total                         |            | 109.00/120    | 185.00/300    | 180.00/180  | 365.00/480 | 474.00/600                  | B1      |
| Percenta                      | age        | 90.83 %       |               | 76.04 %     | 1          | 79.00 %                     |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B2    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | E     |
| GK               | B1    |

#### Remarks:

Attendance: 168/186

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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School Code: 60022

# DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |  |
|--|--------|--|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |  |
| Listening Skill  | 4.00   |  |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |  |
| Reading Skill  | 4.00   |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |  |
| Project & Viva   | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |  |
| Total (30)   | 30.00  |  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |
| Listening Skill  | 5.00   |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |
| Reading Skill  | 5.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |  |
|---------------------------------------|--------|--|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |  |
| Problem-solving & Inference           | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |  |
| Total (30)                            | 30.00  |  |  |  |  |

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# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A1     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-l |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1     |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |

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