CBSE Affiliation No. : 2130069

DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|-------------|---------------|--------------|----------------|------------|------------------|---------|--|
| Adm No Roll No: | 24135 49 | | Student's Na | ame VIDHI SING | GH | | | |
| Class | Class V-B | | DOB | 04-03-2014 | ļ | | | |
| Father's Name | ANKIT SINGH | | Mother's Na | me BANDNA D | DEVI | | | |
| | | | SCHOLASTIC | AREAS | | | | |
| Subject | | Periodic Test | | Half Yearly | | Total Marks Obt. | Overall | |
| | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| ENGLISH | | 20.00 | 34.17 | 30.00 | 64.17 | 84.0 | A2 | |
| HINDI | | 20.00 | 45.83 | 30.00 | 75.83 | 96.0 | A1 | |
| MATHEMATICS | | 20.00 | 40.00 | 30.00 | 70.00 | 90.0 | A2 | |
| SCIENCE | | 18.00 | 30.00 | 29.00 | 59.00 | 77.0 | B1 | |
| SOCIAL STUDIES | | 16.00 | 41.67 | 30.00 | 71.67 | 88.0 | A2 | |
| SANSKRIT | | 20.00 | 45.83 | 30.00 | 75.83 | 96.0 | A1 | |
| Total | | 114.00/120 | 237.50/300 | 179.00/180 | 416.50/480 | 531.00/600 | A2 | |
| Percenta | age | 95.00 % | | 86.77 % | | 88.50 % | | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1 |
| DHARAM SHIKSHA | A1 |
| FOREIGN LANGUAGE | B1 |
| GK | A1 |

Remarks:

Attendance: 164/186

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|--|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Listening Skill | 4.00 | | | | |
| Speaking Skill | 4.00 | | | | |
| Reading Skill | 4.00 | | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | | |
| Total (30) | 30.00 | | | | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skill | 5.00 | | | |
| Speaking Skill | 5.00 | | | |
| Reading Skill | 5.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 4.00 | | | |
| Speaking Skill | 4.00 | | | |
| Reading Skill | 4.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

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CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-l | |
|---------------------|--------|--|
| SUPW/WORK EDUCATION | A1 | |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A2 |
| MUSIC, DANCE, THEATRE, DRAMA | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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