CBSE Affiliation No.: 2130069 School Code: 60022



DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005







COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 24344 | 10 Student's Name LAKSH PANDIT

Class III-J DOB 14-11-2016

Father's Name GAURAV SHARMA Mother's Name POOJA SHARMA

| SCHOLASTIC AREAS | | | | | | |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject | Periodic Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 14.00 | 27.00 | 23.00 | 50.00 | 64.0 | B2 |
| HINDI | 13.00 | 27.00 | 23.00 | 50.00 | 63.0 | B2 |
| MATHEMATICS | 14.00 | 32.00 | 25.00 | 57.00 | 71.0 | B1 |
| SCIENCE | 19.00 | 31.00 | 21.00 | 52.00 | 71.0 | B1 |
| SOCIAL STUDIES | 15.00 | 31.00 | 28.00 | 59.00 | 74.0 | B1 |
| Total | 75.00/100 | 148.00/250 | 120.00/150 | 268.00/400 | 343.00/500 | B2 |
| Percentage | 75.00 % | | 67.00 % | | 68.60 % | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1 |
| GK | B1 |
| DSH | B1 |

Remarks: He is bright and capable with a good understanding of the material. He would benefit from increased effort and practice to reach his full potential.

Attendance: 138/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skill | 3.00 | |
| Speaking Skill | 3.00 | |
| Reading Skill | 3.00 | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 23.00 | |

| HINDI | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skill | 3.00 | |
| Speaking Skill | 3.00 | |
| Reading Skill | 3.00 | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 23.00 | |

| MATHEMATICS | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Evaluation & Inference | 4.00 | |
| Critical Thinking & Problem Solving | 4.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical Application of Concepts | 3.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 25.00 | |

| SCIENCE | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem Solving & Inference | 4.00 | |
| Collaboration & Creative Thinking | 3.00 | |
| Value/Ethical Application of Concepts | 3.00 | |
| Project & Viva | 3.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Total (30) | 21.00 | |

| SOCIAL STUDIES | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-solving & Inference | 4.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical Application of Concepts | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 28.00 | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | AB |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | AB |
| DISCIPLINE, PUNCTUALITY, REGULARITY | AB |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | AB |
| CARE OF SCHOOL PROPERTY | AB |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | AB |
| ENVIRONMENT/COMMUNITY WORK | AB |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A2 |
| MUSIC, DANCE, THEATRE, DRAMA | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge