CBSE Affiliation No. : 2130069





SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session: 2025-26

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|                            | oll No: 25098   16     |                                                | Cáudanála Manis        | HARSH YADAV                   |                        |  |
|----------------------------|------------------------|------------------------------------------------|------------------------|-------------------------------|------------------------|--|
| lm No   Ro                 | IX-F                   |                                                | Student's Name:        | 30/11/2010                    |                        |  |
| ass:                       |                        |                                                | DOB:<br>Mother's Name: | MONIKA YADAV                  |                        |  |
| ather's Name: MUKESH KUMAR |                        | N TADAV                                        |                        |                               |                        |  |
|                            |                        |                                                | Periodic Test          |                               |                        |  |
| Sr.No                      | Subject                |                                                | Marks Ob               | ot.                           | Maximum Marks          |  |
| 1                          | ENGLISH                |                                                | 14.0                   |                               | 20                     |  |
| 2                          | HINDI                  |                                                | 15.0                   |                               | 20                     |  |
| 3                          | MATHEMATICS            |                                                | 17.0                   |                               | 20                     |  |
| 4                          | SCIENCE                |                                                | 19.0                   |                               | 20                     |  |
| 5                          | SOCIAL STUDIES         |                                                | 16.0                   |                               | 20                     |  |
| 6                          | ARTIFICIAL INTELLI     | GENCE                                          | (AB)                   |                               | 20                     |  |
| Grand Total                |                        |                                                |                        | 81.00 Out Of 120.00           |                        |  |
|                            | Percentage             |                                                |                        | 67.50%                        |                        |  |
|                            |                        |                                                |                        |                               |                        |  |
|                            | ire of Class<br>eacher | Signature of Supe<br>Head/Examina<br>In-charge |                        | Signature of<br>Principal/HOS | Signature of<br>Parent |  |
|                            |                        | Head/Examina                                   |                        |                               |                        |  |