CBSE Affiliation No. : 2130169

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

## Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

|   |             | Fit            | st Te                        | rm Academ    | nic P       | erformanc        | e Report                 |                     |                          |                  |  |  |  |
|---|-------------|----------------|------------------------------|--------------|-------------|------------------|--------------------------|---------------------|--------------------------|------------------|--|--|--|
| Adm No   Roll No:                                 |             | Student's Name |                              | ame PRAN     | NJAL PANDEY |                  |                          |                     |                          |                  |  |  |  |
| Class   | X-C         |                |                              | DOB          |             | 06-05            | 5-2009                   |                     |                          |                  |  |  |  |
| Father's Name Mr. ANIL PANDEY                     |             |                |                              | Mothe        | er's Na     | ame Mrs. /       | Mrs. ARADHANA PANDEY     |                     |                          |                  |  |  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |             |                |                              |              |             |                  |                          |                     |                          |                  |  |  |  |
| Subject   |             | PT<br>(5)      |                              | H-M.A<br>(5) |             | Portfolio<br>(5) | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Total<br>Obt.<br>Overall | Overall<br>Grade |  |  |  |
| English   |             | 3.50           |                              | 5.00         |             | 5.00             | 5.00                     | 49.00               | 68.0                     | B2               |  |  |  |
| Mathematics                                       |             | 1.88           |                              | 4.00         |             | 3.00             | 3.00                     | 42.00               | 54.0                     | C1               |  |  |  |
| Social Science                                    |             | 4.00           |                              | 4.00         |             | 5.00             | 4.00                     | 66.00               | 83.0                     | A2               |  |  |  |
| Science   |             | 1.75           |                              | 5.00         |             | 4.00             | 5.00                     | 41.00               | 57.0                     | C1               |  |  |  |
| Sanskrit  |             | 4.63           |                              | 5.00         |             | 5.00             | 5.00                     | 79.00               | 99.0                     | A1               |  |  |  |
| Sanskrit 4.63 5.00 5.00 5.00                      | 22.00/25.00 | 277.00/400.00  | 361.0                        |              |             |                  |                          |                     |                          |                  |  |  |  |
| Percentage  |             | 63.04 %        |                              | 92.00 %      |             | 88.00 %          | 88.00 %                  | 69.25 %             | 72.20 %                  | 72.20 % B1       |  |  |  |
| Additional Subject                                |             | Th. Obt. N     | Th. Obt. Marks Th. Max. Marl |              | ks          | Pr. Obt. Marks   | Pr. Max Marks            | Total Obt. Mark     | s Total N                | Total Max. Marks |  |  |  |
| Information Technology                            |             | 33.0           | 33.00                        |              | 37.00       |                  | 50.00                    | 70.00               |                          | 100              |  |  |  |

Remarks: Every step counts; with continued effort, you will see even more progress.

Attendance: 96/106

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |  |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|--|
|   |        |       |       |       |       |       |       |            |  |  |  |
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |  |  |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

\*\*Generated Through:Smart School DAV ERP System\*\*

