CBSE Affiliation No. : 2130169

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

## Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

|   |     | Firs        | t Term Acader               | nic Perfor      | mance                | Report                   |                     |                          |                  |  |  |  |
|---|-----|-------------|-----------------------------|-----------------|----------------------|--------------------------|---------------------|--------------------------|------------------|--|--|--|
| Adm No   Roll No: 6673-14   10313                 |     | 313         | Student's Name              |                 | EKAAGRATA RAJPUT     |                          |                     |                          |                  |  |  |  |
| Class   | X-C |             | DOB                         |                 | 17-04-2              | 010                      |                     |                          |                  |  |  |  |
| Father's Name Mr. AMIT RAJPUT                     |     | JPUT        | Mother's Name               |                 | Mrs. KARISHMA RAJPUT |                          |                     |                          |                  |  |  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |     |             |                             |                 |                      |                          |                     |                          |                  |  |  |  |
| Subject   |     | PT<br>(5)   | H-M.A<br>(5)                | Portfoli<br>(5) | 0                    | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Total<br>Obt.<br>Overall | Overall<br>Grade |  |  |  |
| English   |     | 3.88        | 5.00                        | 4.00            |                      | 5.00                     | 64.00               | 82.0                     | A2               |  |  |  |
| Hindi   |     | 4.25        | 4.00                        | 4.00            |                      | 4.00                     | 54.00               | 70.0                     | B2               |  |  |  |
| Mathematics                                       |     | 2.50        | 3.00                        | 4.00            |                      | 3.00                     | 47.00               | 60.0                     | C1               |  |  |  |
| Social Science                                    |     | 3.75        | 4.00                        | 5.00            |                      | 4.00                     | 59.00               | 76.0                     | B1               |  |  |  |
| Science   |     | 3.88        | 5.00                        | 4.00            |                      | 5.00                     | 43.00               | 61.0                     | B2               |  |  |  |
| Total   |     | 18.26/25.00 | 21.00/25.00                 | 21.00/25        | .00                  | 21.00/25.00              | 267.00/400.00       | 349.0                    | 50               |  |  |  |
| Percentage  |     | 73.04 %     | 84.00 %                     | 84.00 9         | %                    | 84.00 %                  | 66.75 %             | 69.80 %                  | B2               |  |  |  |
| Additional Subject                                |     | Th. Obt. Ma | . Obt. Marks Th. Max. Marks |                 | . Marks              | Pr. Max Marks            | Total Obt. Mark     | s Total N                | Total Max. Marks |  |  |  |
| Information Technology                            |     | 24.00       | 50                          |                 | 12.00                | 50.00                    | 66.00               |                          | 100              |  |  |  |

Remarks: Every step counts; with continued effort, you will see even more progress.

Attendance: 89/106

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|
|   |        |       |       |       |       |       |       |            |  |
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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