CBSE Affiliation No.: 2130169 School Code: UP-008



## **DAV CENTENARY PUBLIC SCHOOL**



(Managed by: DAVCMC)

Session: 2024-25

**Phone No:** 01202641023, 01202641049 **Website:** http://davcpscn.com



## PART 1A: ACADEMIC PERFORMANCE: SCHOLASTIC AREAS

[Stream: Science/Commerce/Arts]

Adm | Roll No:6787-14 | 11214Student's Name:YASH DHAMAClass:XI-B-COMMERCEDOB:13/12/2008Father's Name:SURENDRA PALMother's Name:DEEPA

| ACADEMIC PERFORMANCE (TERM-1) |   |           |             |         |       |           |         |       |
|-------------------------------|---|-----------|-------------|---------|-------|-----------|---------|-------|
| Subjects                      | Unit Test                               |           | Half Yearly |         |       |           |         |       |
|                               | Marks Obt.                              | Max Marks | Marks Obt.  |         |       | Max Marks |         |       |
|                               |   |           | Th.         | Pr./ IA | Total | Th.       | Pr./ IA | Total |
| Mathematics                   | (AB)                                    | -         | 14.00       | 10.00   | 24.00 | 80        | 20      | 100   |
| English core                  | (AB)                                    | -         | 9.00        | 8.00    | 17.00 | 80        | 20      | 100   |
| Accountancy                   | (AB)                                    | -         | 23.00       | 8.00    | 31.00 | 80        | 20      | 100   |
| Economics                     | (AB)                                    | -         | 6.00        | 5.00    | 11.00 | 80        | 20      | 100   |
| Business studies              | (AB)                                    | -         | 12.00       | 8.00    | 20.00 | 80        | 20      | 100   |
| Grand Total                   | 0.00 Out of 200.00 103.00 Out of 500.00 |           |             |         |       |           |         |       |
| Percentage                    | 0.0                                     | 20.60%    |             |         |       |           |         |       |

Remarks: Every step counts; with continued effort, you will see even more progress.

Attendance: 28/74

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent