CBSE Affiliation No. : 2130169

DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

School Code: UP-008



Phone No: 01202641023, 01202641049 Website: http://davcpscn.com First Term Academic Performance Report

| | | ГІІЗ | lier | m Academ | | erformanc | ек | teport | | | | |
|------------------------|----------------|----------------|--------------------|--------------|----------------|--------------------|------------|--------------------------|---------------------|--------------------------|------------------|--|
| Adm No Roll No: | | Student's Name | | lame SHO | SHOBHIT GUPTA | | | | | | | |
| Class IX-C | | | DOB | | | 02-07 | 02-07-2010 | | | | | |
| Father's Name | Mr. H.K. GUPTA | | Mother's Name | | | Mrs. VANDANA GUPTA | | | | | | |
| | P/ | ART 1A : AC | ADE | | ORM | ANCE : SC | HO | LASTIC ARE | AS | | | |
| Subject | | PT (5) | | H-M.A (5) | | Portfolio (5) | | Sub Enrichment (5) | Half Yearly (80) | Total Obt. Overall | Overall Grade | |
| English | | 2.75 | | 5.00 | | 5.00 | | 5.00 | 61.00 | 79.0 | B1 | |
| Hindi | | 4.00 | | 4.00 | | 4.00 | | 5.00 | 63.00 | 80.0 | B1 | |
| Mathematics | | 3.38 | | 5.00 | | 5.00 | | 5.00 | 54.00 | 72.0 | B1 | |
| Social Science | | 2.50 | | 4.00 | | 4.00 | | 4.00 | 46.00 | 61.0 | B2 | |
| Science | | 2.50 | | 5.00 | | 5.00 | | 5.00 | 56.00 | 74.0 | B1 | |
| Total 1 | | 15.13/25.00 | .13/25.00 2 | | 23.00/25.00 23 | | : | 24.00/25.00 | 280.00/400.00 | 366.0 | | |
| Percentage | | 60.52 % | | 92.00 % | | 92.00 % | | 96.00 % | 70.00 % | 73.20 % | 73.20 % B1 | |
| Additional Subject | | Th. Obt. Mar | rks Th. Max. Marks | | s | Pr. Obt. Marks | | Pr. Max Marks | Total Obt. Mark | s Total N | Total Max. Marks | |
| Information Technology | | 43.00 | 43.00 | | 50 | | | 50.00 | 88.00 | | 100 | |

Remarks: Your determination can lead to great progress— you should stay committed to your goals!

Attendance: 105/106

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E | | |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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