



DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 7604-17 | 7115

Student's Name GRANTH SHARMA

Class VII-A

DOB 20-11-2012

Father's Name LALIT SHARMA

Mother's Name HARSHITA SHARMA

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|-------------|----------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 11.00 | 13.75 | 24.00 | 37.75 | 49.0 | C2 |
| Hindi | 12.00 | 23.75 | 27.00 | 50.75 | 63.0 | B2 |
| Mathematics | 4.00 | 8.75 | 27.00 | 35.75 | 40.0 | D |
| Social Science | 8.00 | 13.75 | 18.00 | 31.75 | 40.0 | D |
| Science | 9.00 | 16.88 | 29.00 | 45.88 | 55.0 | C1 |
| Sanskrit | 14.00 | 33.13 | 28.00 | 61.13 | 75.0 | B1 |
| Total | 58.00/120 | 110.01/300 | 153.00/180 | 263.01/480 | 322.00/600 | C1 |
| Percentage | 48.33 % | | 54.79 % | | 53.67 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | B2 |
| General Knowledge | C2 |
| Computer | A2 |

Remarks: Granth's performance can improve with more dedication. I believe in him!

Attendance: 89/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 24.00 |

| SANSKRIT | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 28.00 |

| HINDI | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 27.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 27.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical application of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 18.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | B1 |
| YOGA | B2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| LIFE SKILLS | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**