

DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

COMPREHENSIVE PROGRESS REPORT							
Adm No Roll No:	7720-17 51	143	Student's Name VIDHI MISHRA				
Class	V-A		DOB	21-10-2014	1		
Father's Name	GAURAV M	ISHRA	Mother's Name PRIYANKA MISHRA				
			SCHOLASTIC	AREAS			
Subject		Unit Test		Half Yearly		Total Marks Obt.	Overall
oubject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
English		19.00	45.83	30.00	75.83	95.0	A1
Hindi		20.00	50.00	30.00	80.00	100.0	A1
Mathematics		19.00	45.83	30.00	75.83	95.0	A1
Social Science		20.00	46.67	30.00	76.67	97.0	A1
Science		20.00	47.50	29.00	76.50	97.0	A1
Sanskrit		20.00	50.00	30.00	80.00	100.0	A1
Total		118.00/120	285.83/300	179.00/180	464.83/480	584.00/600	A1
Percenta	age	98.33 %		96.84 %		97.33 %	

Minor Subjects	Grade
Naitik Shiksha	A1
General Knowledge	A2
Computer	A1

Remarks: Vidhi is a sweet, active, intelligent and hardworking child. She has won the silver medal in inter-school roller scating championship 2024 and district youth roller scating championship 2024.

Attendance: 101/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below



Admission No. | Roll No.: 7720-17 | 5143 Class: V-A

DETAILED INTERNAL ASSESSMENT

ENGLISH				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	4.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	4.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

SANSKRIT				
Skills/Competencies	Term-l			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	4.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

HINDI				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	5.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

SCIENCE				
Skills/Competencies	Term-I			
Critical Thinking & Evaluation	5.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	4.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	29.00			

MATHEMATICS				
Skills/Competencies	Term-I			
Evaluation & Inference	5.00			
Critical Thinking & Problem Solving	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	30.00			

SOCIAL SCIENCE				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	5.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	30.00			

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A1
YOGA	A1

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-I
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

VISUAL & PERFORMING ARTS	Term-I
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A1
MUSIC,DANCE,THEATRE,DRAMA	A1
SUPW / WORK EDUCATION	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher	Signature of Supervisory Head/Examination In-charge	Signature of Principal/HOS	Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.