

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

| COMPREHENSIVE PROGRESS REPORT |   |           |           |              |               |                  |         |  |
|-------------------------------|---|-----------|-----------|--------------|---------------|------------------|---------|--|
| Adm No   Roll No:             | 7751-18   6230 Student's Name PRAKSHAM JAIN |           |           |              |               |                  |         |  |
| Class VI-B DC                 |   |           | DOB       | 19-02-2014   | Ļ             |                  |         |  |
| Father's Name                 | ANKIT JAIN Mother's Name                    |           |           | lame AKANKSH | AKANKSHA JAIN |                  |         |  |
|                               |   |           | SCHOLAST  |              |               |                  |         |  |
| Subject                       |   | Unit Test |           | Half Yearly  |               |                  | Overall |  |
| oubjeet                       |   | (20)      | Th. (50)  | I.A. (30)    | Total (80)    | Overall<br>(100) | Grade   |  |
| English                       |   | 2.00      | 10.00     | 28.00        | 38.00         | 40.0             | D       |  |
| Hindi                         |   | 6.00      | 13.13     | 27.00        | 40.13         | 46.0             | C2      |  |
| Mathematics                   |   | 7.00      | 17.50     | 24.00        | 41.50         | 49.0             | C2      |  |
| Social Science                |   | 8.00      | 12.50     | 30.00        | 42.50         | 51.0             | C1      |  |
| Science                       |   | 14.00     | 10.00     | 27.00        | 37.00         | 51.0             | C1      |  |
| Sanskrit                      |   | 12.00     | 31.88     | 27.00        | 58.88         | 71.0             | B1      |  |
| Total                         |   | 49.00/120 | 95.01/300 | 163.00/180   | 258.01/480    | 308.00/600       | C1      |  |
| Percentage 40.83 %            |   |           |           | 53.75 %      |               | 51.33 %          | 07      |  |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | B2    |
| General Knowledge | C2    |
| Computer          | A2    |

Remarks: Praksham has great potential; focusing on his studies will help him shine.

Attendance: 100/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 7751-18 | 6230 Class: VI-B

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 4.00   |  |  |  |
| Speaking Skills   | 4.00   |  |  |  |
| Reading Skills  | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

| Term-I |
|--------|
| 4.00   |
| 4.00   |
| 4.00   |
| 4.00   |
| 4.00   |
| 4.00   |
| 3.00   |
| 27.00  |
|        |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 4.00   |  |  |  |
| Speaking Skills   | 4.00   |  |  |  |
| Reading Skills  | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva  | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SEWA PROJECT                                       | A2     |
| SPORTS & GAMES                                     | B1     |
| YOGA   | B2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | B2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B2     |
| LIFE SKILLS                  | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1            | A2              | B1                      | B2               | С             |
|---------------|-----------------|-------------------------|------------------|---------------|
| Highly Compet | ent Quite Capab | le Performs Satisfactor | rily Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.