

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

COMPREHENSIVE PROGRESS REPORT							
Adm No   Roll No:	7791-18   52	7791-18   5233 Student's Name RUDRA MALHOTRA					
Class	V-B DOB			29-08-2014	1		
Father's Name	ANKUR MA	ANKUR MALHOTRA Mother's Name JYOTI MAL			HOTRA		
			SCHOLAST				
Subject		Unit Test		Half Yearly		Total Marks Obt.	Overall
oubject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
English		10.00	25.00	30.00	55.00	65.0	B2
Hindi		17.00	45.00	30.00	75.00	92.0	A1
Mathematics		20.00	38.33	30.00	68.33	88.0	A2
Social Science		15.00	40.83	30.00	70.83	86.0	A2
Science		17.00	32.50	29.00	61.50	79.0	B1
Sanskrit		15.00	46.67	30.00	76.67	92.0	A1
Total		94.00/120	228.33/300	179.00/180	407.33/480	502.00/600	A2
Percentage 78.33 %		78.33 %		84.86 %		83.67 %	

Minor Subjects	Grade
Naitik Shiksha	A1
General Knowledge	C1
Computer	B1

**Remarks:** Rudra is an enthusiastic learner. His hard work and dedication has helped him to attain marvellous results.

Attendance: 102/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below





Admission No. | Roll No.: 7791-18 | 5233 Class: V-B

## DETAILED INTERNAL ASSESSMENT

ENGLISH				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	3.00			
Reading Skills	5.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	4.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

SANSKRIT				
Skills/Competencies	Term-l			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	5.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

HINDI				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	4.00			
Reading Skills	4.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

SCIENCE				
Skills/Competencies	Term-I			
Critical Thinking & Evaluation	4.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	29.00			

MATHEMATICS				
Skills/Competencies	Term-I			
Evaluation & Inference	5.00			
Critical Thinking & Problem Solving	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	30.00			

SOCIAL SCIENCE				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	5.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	30.00			

## **CO-SCHOLASTIC AREAS**

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A2
YOGA	B1

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-I
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

VISUAL & PERFORMING ARTS	Term-l
ART,CRAFT,PAINTING,SCULPTURE	B2
LIFE SKILLS	A1
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	A1

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Compete	nt Quite Capable	e Performs Satisfactoril	y Trying Well	Can Do Better

Signature of Class Teacher	Signature of Supervisory Head/Examination In-charge	Signature of Principal/HOS	Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.