

DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

| | | CON | IPREHENSIVE PR | OGRESS REP | ORT | | |
|-------------------|--------------|-------------|------------------------------------|------------|------------|------------------|---------|
| Adm No Roll No: | 7803-18 62 | 203 | Student's Name AARUSH PRATAP SINGH | | | | |
| Class | VI-B | | DOB | 02-11-2013 | 3 | | |
| Father's Name | PRASOON | KUMAR SINGH | Mother's N | ame MANSEE | | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | | 7.00 | 22.50 | 27.00 | 49.50 | 57.0 | C1 |
| Hindi | | (AB) | 24.38 | 27.00 | 51.38 | 51.0 | C1 |
| Mathematics | | 11.00 | 22.50 | 25.00 | 47.50 | 59.0 | C1 |
| Social Science | | 15.00 | 19.38 | 30.00 | 49.38 | 64.0 | B2 |
| Science | | 13.00 | 17.50 | 27.00 | 44.50 | 58.0 | C1 |
| Sanskrit | | 12.00 | 34.38 | 30.00 | 64.38 | 76.0 | B1 |
| Total | | 58.00/120 | 140.64/300 | 166.00/180 | 306.64/480 | 365.00/600 | B2 |
| Percenta | age | 48.33 % | | 63.88 % | | 60.83 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | B1 |
| General Knowledge | B2 |
| Computer | A1 |

Remarks: Aarush's determination will lead to improvement-keep putting in the effort!

Attendance: 101/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 7803-18 | 6203 Class: VI-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language (Vocabulary,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 27.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language (Vocabulary,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |
| | | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language (Vocabulary,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 27.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 27.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | B2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B2 |
| LIFE SKILLS | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
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If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.