AUTHORNEY AUTHORNEY AUTOR

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

|                    |                | CO        | MPREHENSIVE PR | OGRESS REP    | ORT        |                  |         |
|--------------------|----------------|-----------|----------------|---------------|------------|------------------|---------|
| Adm No   Roll No:  | 7960-18   4123 |           | Student's N    | lame SAMYAK J | AIN        |                  |         |
| Class              | IV-A           |           | DOB            | 18-10-2015    | 5          |                  |         |
| Father's Name      | SACHIN JAIN    |           | Mother's N     | ame CHARU JA  | IN         |                  |         |
|                    |                |           | SCHOLASTI      | C AREAS       |            |                  |         |
| Subject            |                | Unit Test |                | Half Yearly   |            |                  | Overall |
| Gubject            |                | (20)      | Th. (50)       | I.A. (30)     | Total (80) | Overall<br>(100) | Grade   |
| English            |                | 18.00     | 41.67          | 30.00         | 71.67      | 90.0             | A2      |
| Hindi              |                | 19.00     | 47.50          | 30.00         | 77.50      | 97.0             | A1      |
| Mathematics        |                | 17.00     | 41.67          | 30.00         | 71.67      | 89.0             | A2      |
| Social Science     |                | 18.00     | 45.00          | 30.00         | 75.00      | 93.0             | A1      |
| Science            |                | 16.00     | 45.83          | 30.00         | 75.83      | 92.0             | A1      |
| Total              |                | 88.00/100 | 221.67/250     | 150.00/150    | 371.67/400 | 461.00/500       | A1      |
| Percentage 88.00 % |                | 88.00 %   | · · · · ·      | 92.92 %       | •          | 92.20 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A1    |
| General Knowledge | A1    |
| Computer          | B1    |

**Remarks:** Samyak is an active and smart child. He is an enthusiastic learner and tries to participate in all the class activities.

Attendance: 77/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 7960-18 | 4123 Class: IV-A

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 4.00   |  |  |  |
| Speaking Skills   | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Term-I |
|--------|
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
|        |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SEWA PROJECT                                       | A2     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1             | A2               | B1                       | B2            | С             |
|----------------|------------------|--------------------------|---------------|---------------|
| Highly Compete | nt Quite Capable | e Performs Satisfactoril | y Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.