



DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8059-19 | 5135

Student's Name SHIVAM MITTAL

Class V-A

DOB 23-04-2013

Father's Name VINAY MITTAL

Mother's Name PARUL MITTAL

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 5.00 | 32.50 | 24.00 | 56.50 | 62.0 | B2 |
| Hindi | 7.00 | 35.83 | 26.00 | 61.83 | 69.0 | B2 |
| Mathematics | 11.00 | 22.50 | 24.00 | 46.50 | 58.0 | C1 |
| Social Science | 4.00 | 18.33 | 20.00 | 38.33 | 42.0 | C2 |
| Science | 5.00 | 14.17 | 24.00 | 38.17 | 43.0 | C2 |
| Sanskrit | (AB) | 0.00 | 0.00 | 0.00 | 0.0 | E |
| Total | 32.00/120 | 123.33/250 | 118.00/150 | 241.33/400 | 274.00/600 | C2 |
| Percentage | 26.67 % | 60.33 % | | | 45.67 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | A2 |
| General Knowledge | C2 |
| Computer | B1 |

Remarks: Shivam is an introvert child. He can improve her grades by working hard and avoiding careless mistakes

Attendance: 97/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 24.00 |

| SANSKRIT | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 0.00 |
| Speaking Skills | 0.00 |
| Reading Skills | 0.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 0.00 |
| Project & Viva | 0.00 |
| Portfolio (Notebook & SEA) | 0.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 |
| Total (30) | 0.00 |

| HINDI | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 26.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 24.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 24.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 20.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | B1 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE | B2 |
| LIFE SKILLS | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**