

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

| COMPREHENSIVE PROGRESS REPORT |   |           |            |               |            |                  |         |
|-------------------------------|---|-----------|------------|---------------|------------|------------------|---------|
| Adm No   Roll No:             | 8081-19   6218 Student's Name GEETIKA BISHT |           |            |               |            |                  |         |
| Class VI-B                    |   | DOB       | 11-11-2013 | 3             |            |                  |         |
| Father's Name                 | BHAUMIK BISHT Mo                            |           |            | ame LEELA BIS | ΗΤ         |                  |         |
|                               |   |           | SCHOLASTI  | C AREAS       |            |                  |         |
| Subject                       |   | Unit Test |            | Half Yearly   |            | Total Marks Obt. | Overall |
| ousjoor                       |   | (20)      | Th. (50)   | I.A. (30)     | Total (80) | Overall<br>(100) | Grade   |
| English                       |   | 11.00     | (AB)       | 30.00         | 30.00      | 41.0             | C2      |
| Hindi                         |   | (AB)      | 26.88      | 30.00         | 56.88      | 57.0             | C1      |
| Mathematics                   |   | (AB)      | 30.00      | 29.00         | 59.00      | 59.0             | C1      |
| Social Science                |   | (AB)      | 43.75      | 30.00         | 73.75      | 74.0             | B1      |
| Science                       |   | 20.00     | 42.50      | 29.00         | 71.50      | 92.0             | A1      |
| Sanskrit                      |   | (AB)      | 41.88      | 30.00         | 71.88      | 72.0             | B1      |
| Total                         |   | 31.00/120 | 185.01/300 | 178.00/180    | 363.01/480 | 395.00/600       | B2      |
| Percenta                      | age   | 25.83 %   |            | 75.63 %       |            | 65.83 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A1    |
| General Knowledge | A1    |
| Computer          | A2    |

Remarks: Geetika has a strong foundation; with a little more effort, she can reach new heights.

Attendance: 65/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 8081-19 | 6218 Class: VI-B

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 4.00   |  |  |  |
| Speaking Skills   | 4.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-l |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 4.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |
|   |        |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A2     |
| YOGA   | B2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.