



DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: <http://davcpscn.com>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8226-20 | 3236

Student's Name TAISHA GUPTA

Class III-B

DOB 05-08-2016

Father's Name MOHIT GUPTA

Mother's Name RUCHIKA GUPTA

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 19.00 | 45.83 | 30.00 | 75.83 | 95.0 | A1 |
| Hindi | 20.00 | 49.17 | 30.00 | 79.17 | 99.0 | A1 |
| Mathematics | 19.00 | 50.00 | 30.00 | 80.00 | 99.0 | A1 |
| Social Science | 19.00 | 39.17 | 29.00 | 68.17 | 87.0 | A2 |
| Science | 16.00 | 42.50 | 30.00 | 72.50 | 89.0 | A2 |
| Total | 93.00/100 | 226.67/250 | 149.00/150 | 375.67/400 | 469.00/500 | A1 |
| Percentage | 93.00 % | 93.92 % | | | 93.80 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | A2 |
| General Knowledge | A2 |
| Computer | A2 |

Remarks: Taisha is a well mannered child. Her dedication has led her to achieve this fantastic performance.

Attendance: 96/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|-------------------------------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| SANSKRIT | |
|-------------------------------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 0.00 |
| Speaking Skills | 0.00 |
| Reading Skills | 0.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 0.00 |
| Project & Viva | 0.00 |
| Portfolio (Notebook & SEA) | 0.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 |
| Total (30) | 0.00 |

| HINDI | |
|-------------------------------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language (Vocabulary, Spelling, Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-------------------------------------------------|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|----------------------------------------|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| LIFE SKILLS | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**