CBSE Affiliation No.: 2130169 School Code: UP-008



# **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC) Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 8425-21 | 6217 Student's Name GARVI AGGARWAL

**Class** VI-B **DOB** 02-05-2013

Father's Name GAURAV AGGARWAL Mother's Name NEHA AGGARWAL

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| English          | 18.00     | 38.13       | 30.00      | 68.13      | 86.0             | A2      |
| Hindi            | (AB)      | 37.50       | 30.00      | 67.50      | 68.0             | B2      |
| Mathematics      | 18.00     | 35.00       | 30.00      | 65.00      | 83.0             | A2      |
| Social Science   | 20.00     | 37.50       | 30.00      | 67.50      | 88.0             | A2      |
| Science          | 17.00     | 31.25       | 29.00      | 60.25      | 77.0             | B1      |
| Sanskrit         | 12.00     | 31.25       | 30.00      | 61.25      | 73.0             | B1      |
| Total            | 85.00/120 | 210.63/300  | 179.00/180 | 389.63/480 | 475.00/600       | B1      |
| Percentage       | 70.83 %   |             | 81.17 %    |            | 79.17 %          | 51      |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A2    |
| General Knowledge | A2    |
| Computer          | A1    |

**Remarks:** Garvi has the potential; focusing on her studies will help her shine.

Attendance: 93/105

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                       | Term-I |  |  |
| Listening Skills  | 5.00   |  |  |
| Speaking Skills   | 5.00   |  |  |
| Reading Skills  | 5.00   |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva  | 5.00   |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |
| Total (30)  | 30.00  |  |  |

| SANSKRIT  |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                       | Term-I |  |  |
| Listening Skills  | 5.00   |  |  |
| Speaking Skills   | 4.00   |  |  |
| Reading Skills  | 4.00   |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva  | 5.00   |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |
| Total (30)  | 30.00  |  |  |

| HINDI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                       | Term-I |  |  |
| Listening Skills  | 5.00   |  |  |
| Speaking Skills   | 5.00   |  |  |
| Reading Skills  | 5.00   |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva  | 5.00   |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |
| Total (30)  | 30.00  |  |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 29.00  |  |  |

| MATHEMATICS                          |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | B1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent