



# DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: <http://davcpscn.com>



## COMPREHENSIVE PROGRESS REPORT

<b>Adm No   Roll No:</b>	8440-21   3211	<b>Student's Name</b>	ANVI SINGH CHANDEL
<b>Class</b>	III-B	<b>DOB</b>	15-10-2016
<b>Father's Name</b>	YOGESH KUMAR CHAINPURIYA	<b>Mother's Name</b>	RAJANI RANJAN CHAINPURIYA

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	15.00	31.67	30.00	61.67	77.0	B1
Hindi	20.00	45.00	30.00	75.00	95.0	A1
Mathematics	18.00	34.17	28.00	62.17	80.0	B1
Social Science	(AB)	20.83	26.00	46.83	47.0	C2
Science	10.00	12.50	26.00	38.50	49.0	C2
<b>Total</b>	63.00/100	144.17/250	140.00/150	284.17/400	<b>348.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>63.00 %</b>	<b>71.04 %</b>			<b>69.60 %</b>	

Minor Subjects	Grade
Naitik Shiksha	A1
General Knowledge	A2
Computer	A1

**Remarks:** Anvi is calm, kind and is a pleasure to be around. She needs to boost up her confidence and participation in class.

**Attendance:** 76/105

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	3.00
Writing Skill & Language (Vocabulary, Spelling, Grammar)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	0.00
Speaking Skills	0.00
Reading Skills	0.00
Writing Skill & Language (Vocabulary, Spelling, Grammar)	0.00
Project & Viva	0.00
Portfolio (Notebook & SEA)	0.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>0.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	4.00
Reading Skills	5.00
Writing Skill & Language (Vocabulary, Spelling, Grammar)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	4.00
Value/Ethical application of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	B1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
LIFE SKILLS	B1
ART,CRAFT,PAINTING,SCULPTURE	A1
MUSIC,DANCE,THEATRE,DRAMA	B1
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**