

DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

		CON	MPREHENSIVE PR	ROGRESS REP	ORT		
Adm No Roll No:	8495-22 5203 Student's Name AARAV JHA						
Class V-B			DOB	01-09-2014	1		
Father's Name	RAHUL KUI	MAR JHA	JHA Mother's Name ASHMITA JHA				
			SCHOLASTI	C AREAS			
Subject		Unit Test		Half Yearly		Total Marks Obt.	Overall
oubject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
English		8.00	16.67	28.00	44.67	53.0	C1
Hindi		14.00	41.67	29.00	70.67	85.0	A2
Mathematics		14.00	20.83	27.00	47.83	62.0	B2
Social Science		13.00	35.00	27.00	62.00	75.0	B1
Science		10.00	22.50	28.00	50.50	61.0	B2
Sanskrit		9.00	37.50	30.00	67.50	77.0	B1
Total		68.00/120	174.17/300	169.00/180	343.17/480	413.00/600	B2
Percenta	Percentage 56.67 %			71.49 %	1	68.83 %	

Minor Subjects	Grade
Naitik Shiksha	A2
General Knowledge	C2
Computer	B1

Remarks: Aarav is a well mannered child who is capable of producing better results, all he must do is concentrate harder on his work.

Attendance: 80/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below



School Code: UP-008

Admission No. | Roll No.: 8495-22 | 5203 Class: V-B

DETAILED INTERNAL ASSESSMENT

ENGLISH				
Skills/Competencies	Term-I			
Listening Skills	3.00			
Speaking Skills	3.00			
Reading Skills	5.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	5.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	28.00			

SANSKRIT				
Skills/Competencies	Term-l			
Listening Skills	4.00			
Speaking Skills	5.00			
Reading Skills	4.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	3.00			
Total (30)	30.00			

HINDI				
Skills/Competencies	Term-I			
Listening Skills	4.00			
Speaking Skills	4.00			
Reading Skills	5.00			
Writing Skill & Language (Vocabulary,Spelling,Grammar)	4.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	29.00			

SCIENCE				
Skills/Competencies	Term-I			
Critical Thinking & Evaluation	5.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	4.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	4.00			
Total (30)	28.00			

MATHEMATICS				
Skills/Competencies	Term-I			
Evaluation & Inference	5.00			
Critical Thinking & Problem Solving	4.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	3.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	27.00			

SOCIAL SCIENCE					
Skills/Competencies	Term-l				
Critical Thinking & Evaluation	5.00				
Problem-Solving & Inference	5.00				
Collaboration & Creative Thinking	5.00				
Value/Ethical applicaton of Concepts	4.00				
Project & Viva	3.00				
Portfolio (Notebook & SEA)	5.00				
Total (30)	27.00				

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	B1
YOGA	A2

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-I
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

VISUAL & PERFORMING ARTS	Term-l
ART,CRAFT,PAINTING,SCULPTURE	B1
LIFE SKILLS	A1
MUSIC,DANCE,THEATRE,DRAMA	A1
SUPW / WORK EDUCATION	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Compete	nt Quite Capable	e Performs Satisfactoril	y Trying Well	Can Do Better

Signature of Class Teacher	Signature of Supervisory Head/Examination In-charge	Signature of Principal/HOS	Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.