CBSE Affiliation No.: 2130169 School Code: UP-008



DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC) Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com



COMPREHENSIVE PROGRESS REPORT

 Adm No | Roll No:
 8544-22 | 6142
 Student's Name
 VYAN JAIN

Class VI-A **DOB** 07-10-2013

Father's Name DEEPAK JAIN Mother's Name SHILPA JAIN

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 2.00 | 8.13 | 23.00 | 31.13 | 33.0 | D |
| Hindi | 7.00 | 16.88 | 27.00 | 43.88 | 51.0 | C1 |
| Mathematics | 3.00 | 11.88 | 24.00 | 35.88 | 39.0 | D |
| Social Science | 7.00 | 16.25 | 30.00 | 46.25 | 53.0 | C1 |
| Science | 6.00 | 8.75 | 28.00 | 36.75 | 43.0 | C2 |
| Sanskrit | 8.00 | 26.88 | 29.00 | 55.88 | 64.0 | B2 |
| Total | 33.00/120 | 88.77/300 | 161.00/180 | 249.77/480 | 283.00/600 | C2 |
| Percentage | 27.50 % | | 52.04 % | | 47.17 % | 02 |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | B1 |
| General Knowledge | C2 |
| Computer | A2 |

Remarks: Vyan has potential to improve; stay focused to achieve better goals.

Attendance: 102/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 3.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language (Vocabulary,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 23.00 | | |

| SANSKRIT | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language (Vocabulary,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 29.00 | | |

| HINDI | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language (Vocabulary,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 27.00 | | |

| SCIENCE | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-l | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 28.00 | | |

| MATHEMATICS | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 24.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B2 |
| LIFE SKILLS | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent