



# DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: <http://davcpscn.com>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8583-22 | 3223

Student's Name NAVIKA SINGH

Class III-B

DOB 29-11-2016

Father's Name ANKUR SINGH

Mother's Name YAMINI RAJPUT

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| English           | 11.00             | 33.33          | 30.00      | 63.33      | 74.0                                 | B1               |
| Hindi             | 16.00             | 36.67          | 30.00      | 66.67      | 83.0                                 | A2               |
| Mathematics       | 17.00             | 46.67          | 30.00      | 76.67      | 94.0                                 | A1               |
| Social Science    | 10.00             | 20.00          | 25.00      | 45.00      | 55.0                                 | C1               |
| Science           | 13.00             | 23.33          | 29.00      | 52.33      | 65.0                                 | B2               |
| <b>Total</b>      | 67.00/100         | 160.00/250     | 144.00/150 | 304.00/400 | <b>371.00/500</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>67.00 %</b>    | <b>76.00 %</b> |            |            | <b>74.20 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A1    |
| General Knowledge | A1    |
| Computer          | A2    |

**Remarks:** Navika is thoughtful and kind in her interaction with others. A little more dedication and sincerity towards her studies would be beneficial.

**Attendance:** 84/105

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                                  | <b>Term-I</b> |
| Listening Skills  | 5.00          |
| Speaking Skills   | 4.00          |
| Reading Skills  | 4.00          |
| Writing Skill & Language<br>(Vocabulary, Spelling, Grammar) | 4.00          |
| Project & Viva  | 5.00          |
| Portfolio (Notebook & SEA)                                  | 5.00          |
| Reading Bonus(0/1/2/3/4)                                    | 3.00          |
| <b>Total (30)</b>   | <b>30.00</b>  |

| <b>SANSKRIT</b>   |               |
|---|---------------|
| <b>Skills/Competencies</b>                                  | <b>Term-I</b> |
| Listening Skills  | 0.00          |
| Speaking Skills   | 0.00          |
| Reading Skills  | 0.00          |
| Writing Skill & Language<br>(Vocabulary, Spelling, Grammar) | 0.00          |
| Project & Viva  | 0.00          |
| Portfolio (Notebook & SEA)                                  | 0.00          |
| Reading Bonus(0/1/2/3/4)                                    | 0.00          |
| <b>Total (30)</b>   | <b>0.00</b>   |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                                  | <b>Term-I</b> |
| Listening Skills  | 5.00          |
| Speaking Skills   | 5.00          |
| Reading Skills  | 5.00          |
| Writing Skill & Language<br>(Vocabulary, Spelling, Grammar) | 5.00          |
| Project & Viva  | 5.00          |
| Portfolio (Notebook & SEA)                                  | 5.00          |
| Reading Bonus(0/1/2/3/4)                                    | 4.00          |
| <b>Total (30)</b>   | <b>30.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 5.00          |
| Problem-Solving & Inference           | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 4.00          |
| <b>Total (30)</b>                     | <b>29.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 5.00          |
| Critical Thinking & Problem Solving   | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 4.00          |
| Problem-Solving & Inference           | 4.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical application of Concepts | 4.00          |
| Project & Viva                        | 4.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>25.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2            |
| SEWA PROJECT                                    | B1            |
| SPORTS & GAMES                                  | A2            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A2            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| LIFE SKILLS                         | A2            |
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A2            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**