## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

|                   |                                 | CON       | IPREHENSIVE P | ROGRESS REP   | ORT           |                          |         |
|-------------------|---------------------------------|-----------|---------------|---------------|---------------|--------------------------|---------|
| Adm No   Roll No: | 8699-23   433                   | 32        | Student's     | Name VYOM HAI | RITASH        |                          |         |
| Class             | Class IV-C                      |           |               | 24-12-201     | 5             |                          |         |
| Father's Name     | ROHAN DUTT SHARMA Mother's Name |           |               | Name PRINCY S | PRINCY SHARMA |                          |         |
|                   |                                 |           | SCHOLAST      |               |               |                          |         |
| Subject           |                                 | Unit Test |               | Half Yearly   |               | Total Marks Obt.         | Overall |
| Subject           |                                 | (20)      | Th. (50)      | I.A. (30)     | Total (80)    | Overall<br>al (80) (100) | Grade   |
| English           |                                 | 14.00     | 35.83         | 30.00         | 65.83         | 80.0                     | B1      |
| Hindi             |                                 | 17.00     | 32.50         | 30.00         | 62.50         | 80.0                     | B1      |
| Mathematics       |                                 | 17.00     | 25.83         | 24.00         | 49.83         | 67.0                     | B2      |
| Social Science    |                                 | 18.00     | 31.67         | 28.00         | 59.67         | 78.0                     | B1      |
| Science           |                                 | 13.00     | 26.67         | 26.00         | 52.67         | 66.0                     | B2      |
| Total             |                                 | 79.00/100 | 152.50/250    | 138.00/150    | 290.50/400    | 371.00/500               | B1      |
| Percentage        |                                 | 79.00 %   |               | 72.63 %       |               | 74.20 %                  |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A2    |
| General Knowledge | A1    |
| Computer          | A2    |

Remarks: Vyom is a well mannered child. His dedication has led him to achieve this fantastic performance.

Attendance: 102/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



School Code: UP-008

Admission No. | Roll No.: 8699-23 | 4332 Class: IV-C

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Term-I |
|--------|
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
|        |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 26.00  |  |  |  |

| MATHEMATICS                          |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 24.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| LIFE SKILLS                  | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | B1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.