CBSE Affiliation No.: 2130169 School Code: UP-008



# **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC) Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 8857-24 | 7114 Student's Name DIVY RAJ CHAUDHARY

Class VII-A DOB 25-01-2012

Father's Name DR DESH RAJ Mother's Name DR ARCHANA CHAUDHARY

| SCHOLASTIC AREAS |           |             |            |            |                  |         |  |
|------------------|-----------|-------------|------------|------------|------------------|---------|--|
| Subject          | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |  |
| Subject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |  |
| English          | 5.00      | 19.38       | 24.00      | 43.38      | 48.0             | C2      |  |
| Hindi            | 10.00     | 21.25       | 24.00      | 45.25      | 55.0             | C1      |  |
| Mathematics      | 1.00      | 9.38        | 24.00      | 33.38      | 34.0             | D       |  |
| Social Science   | 7.00      | 16.25       | 19.00      | 35.25      | 42.0             | C2      |  |
| Science          | 3.00      | 12.50       | 30.00      | 42.50      | 46.0             | C2      |  |
| Sanskrit         | 8.00      | 28.13       | 26.00      | 54.13      | 62.0             | B2      |  |
| Total            | 34.00/120 | 106.89/300  | 147.00/180 | 253.89/480 | 287.00/600       | C2      |  |
| Percentage       | 28.33 %   |             | 52.89 %    | •          | 47.83 %          | 02      |  |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | B1    |
| General Knowledge | B2    |
| Computer          | A2    |

Remarks: Divy has immense potential-keep putting in a sincere effort.

Attendance: 69/105

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                       | Term-I |  |  |
| Listening Skills  | 4.00   |  |  |
| Speaking Skills   | 3.00   |  |  |
| Reading Skills  | 3.00   |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva  | 4.00   |  |  |
| Portfolio (Notebook & SEA)                                | 4.00   |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |
| Total (30)  | 24.00  |  |  |

| SANSKRIT  |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                       | Term-I |  |  |
| Listening Skills  | 5.00   |  |  |
| Speaking Skills   | 4.00   |  |  |
| Reading Skills  | 3.00   |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva  | 4.00   |  |  |
| Portfolio (Notebook & SEA)                                | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |
| Total (30)  | 26.00  |  |  |

| HINDI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                       | Term-I |  |  |
| Listening Skills  | 4.00   |  |  |
| Speaking Skills   | 4.00   |  |  |
| Reading Skills  | 3.00   |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva  | 4.00   |  |  |
| Portfolio (Notebook & SEA)                                | 4.00   |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 2.00   |  |  |
| Total (30)  | 24.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| MATHEMATICS                          |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 24.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 19.00  |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | B2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| LIFE SKILLS                  | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | B2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent