

## **DAV CENTENARY PUBLIC SCHOOL**

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: http://davcpscn.com

|                    |                      | CO   | MPREHENSIVE PR                       | ROGRESS REP | ORT        |                  |         |
|--------------------|----------------------|--|--------------------------------------|-------------|------------|------------------|---------|
| Adm No   Roll No:  | 8898-24   7          | 8898-24   7116 Student's Name GURU PRAKASH SINGH YADAV |                                      |             |            |                  |         |
| Class              | VII-A DOB 10-05-2012 |  |                                      |             |            |                  |         |
| Father's Name      | SARVESH              | SINGH YADAV  | GH YADAV Mother's Name ARCHANA YADAV |             |            |                  |         |
|                    |                      |  | SCHOLASTI                            | C AREAS     |            |                  |         |
| Subject            |                      | Unit Test  |                                      | Half Yearly |            | Total Marks Obt. | Overall |
| ousjeet            |                      | (20)   | Th. (50)                             | I.A. (30)   | Total (80) | Overall<br>(100) | Grade   |
| English            |                      | 13.00  | 23.75                                | 30.00       | 53.75      | 67.0             | B2      |
| Hindi              |                      | 14.00  | 32.50                                | 29.00       | 61.50      | 76.0             | B1      |
| Mathematics        |                      | 7.00   | 15.00                                | 27.00       | 42.00      | 49.0             | C2      |
| Social Science     |                      | 12.00  | 26.25                                | 24.00       | 50.25      | 62.0             | B2      |
| Science            |                      | 16.00  | 25.63                                | 29.00       | 54.63      | 71.0             | B1      |
| Sanskrit           |                      | 16.00  | 36.25                                | 30.00       | 66.25      | 82.0             | A2      |
| Total              |                      | 78.00/120  | 159.38/300                           | 169.00/180  | 328.38/480 | 407.00/600       | B2      |
| Percentage 65.00 % |                      | 65.00 %  |                                      | 68.41 %     |            | 67.83 %          | 52      |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A2    |
| General Knowledge | B2    |
| Computer          | A2    |

Remarks: Guru Prakash has a strong foundation; with a little more effort, he can reach new heights.

Attendance: 57/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 8898-24 | 7116 Class: VII-A

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-l |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 4.00   |  |  |  |
| Reading Skills  | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-l |  |  |  |
| Listening Skills  | 5.00   |  |  |  |
| Speaking Skills   | 4.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                       | Term-I |  |  |  |
| Listening Skills  | 4.00   |  |  |  |
| Speaking Skills   | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & Language<br>(Vocabulary,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva  | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                                | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                                  | 3.00   |  |  |  |
| Total (30)  | 29.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | B2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| LIFE SKILLS                  | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Parent | Signature of<br>Principal/HOS | ure of Supervisory<br>d/Examination<br>In-charge | Signature of<br>Class Teacher |
|------------------------|-------------------------------|--|-------------------------------|
|                        |                               |  |                               |
|                        |                               |  |                               |
|                        |                               |  |                               |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.