

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A2            |
| YOGA  | B1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A2            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| LIFE SKILLS                         | A1            |
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**



# DAV CENTENARY PUBLIC SCHOOL

D - BLOCK CHANDER NAGAR GHAZIABAD 201011

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202641023, 01202641049 Website: <http://davcpscn.com>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8703-23 | 7210

Student's Name ARNAV SAINI

Class VII-B

DOB 27-11-2012

Father's Name SANDEEP SAINI

Mother's Name RANI SAINI

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly |                |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------|----------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)    | I.A. (30)      | Total (80) |                                      |                  |
| English           | 5.00              | 21.25       | 30.00          | 51.25      | 56.0                                 | C1               |
| Hindi             | 11.00             | 36.25       | 30.00          | 66.25      | 77.0                                 | B1               |
| Mathematics       | (AB)              | 11.25       | 23.00          | 34.25      | 34.0                                 | D                |
| Social Science    | 5.00              | 15.00       | 29.00          | 44.00      | 49.0                                 | C2               |
| Science           | 7.00              | 16.88       | 28.00          | 44.88      | 52.0                                 | C1               |
| Sanskrit          | 16.00             | 36.25       | 30.00          | 66.25      | 82.0                                 | A2               |
| <b>Total</b>      | 44.00/120         | 136.88/300  | 170.00/180     | 306.88/480 | <b>350.00/600</b>                    | <b>C1</b>        |
| <b>Percentage</b> | <b>36.67 %</b>    |             | <b>63.93 %</b> |            | <b>58.33 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | B2    |
| General Knowledge | B2    |
| Computer          | A2    |

**Remarks:** Arnav has immense potential; focusing on his studies will help him shine.

**Attendance:** 84/105

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |