CBSE Affiliation No. : 1500012

## DAV PUBLIC SCHOOL, MCL

JAGANNATH AREA, DERA TACLHER ANGUL 759103

(Managed by: DAV CMC)

Session: 2024-25

Phone No: 06760268599, 06760268599 Website: https://davdera.org

|                                |              | ACADEMIC PERFOR  | RMANCE : SCHO   |                             | EAS            |  |
|--------------------------------|--------------|--|-----------------|-----------------------------|----------------|--|
| dm No   Roll No:               | 4985   33    |  | Student's Name: | SOYALSHRI                   | EE PRADHAN     |  |
| lass:                          | VII-C        |  | DOB:            | 26/03/2012                  |                |  |
| ather's Name: SATYABAN PRADHAN |              | HAN  | Mother's Name:  |                             | SUPRABHA SAHOO |  |
|                                |              |  | PA-I            |                             |                |  |
| Sr.No Sub                      | No Subject   |  | Marks Obt.      |                             | Maximum Marks  |  |
| 1 Enę                          | 1 English    |  | 39.0            |                             | 40             |  |
| 2 Ma                           | Mathematics  |  | 39.0            |                             | 40             |  |
| 3 Sci                          | ience        |  | 40.0            |                             | 40             |  |
| 4 So                           | cial Science |  | 38.0            |                             | 40             |  |
| 5 Hin                          | ıdi          |  | 32.0            |                             | 40             |  |
| 6 Od                           | ia           |  | 40.0            |                             | 40             |  |
| Grand Total                    |              | 228.00 Out Of 240.00                                     |                 |                             |                |  |
| Percentage                     |              |  | 95.00%          |                             |                |  |
| Signature of<br>Teacher        |              | Signature of Supervisor<br>Head/Examination<br>In-charge | ry              | Signature o<br>Principal/HO |                |  |
|                                |              |  |                 |                             |                |  |
|                                |              |  |                 |                             |                |  |



School Code: 15330