CBSE Affiliation No. : 1500012

## DAV PUBLIC SCHOOL, MCL

JAGANNATH AREA, DERA TACLHER ANGUL 759103

(Managed by: DAV CMC)

Session: 2024-25

Phone No: 06760268599, 06760268599 Website: https://davdera.org

| m No   Roll No:                 | 7813   53   |   | Student's Name:      | RIMSARANI PRAD                | HAN                    |
|---------------------------------|-------------|---|----------------------|-------------------------------|------------------------|
| ISS:                            | VII-A       |   | DOB:                 | 21/05/2012                    |                        |
| ather's Name: JASHOBANT PRADHAN |             | HAN   | Mother's Name:       | RINA PRADHAN                  |                        |
|                                 |             |   | PA-I                 |                               |                        |
| Sr.No Subj                      | ect         |   | Marks Ob             | t.                            | Maximum Marks          |
| 1 Eng                           | lish        |   | 38.0                 |                               | 40                     |
| 2 Mat                           | hematics    |   | 38.0                 |                               | 40                     |
| 3 Scie                          | ence        |   | 40.0                 |                               | 40                     |
| 4 Soc                           | ial Science |   | 36.0                 |                               | 40                     |
| 5 Hind                          | it          |   | 37.0                 |                               | 40                     |
| 6 Odia                          | a           |   | 40.0                 |                               | 40                     |
| Grand Total                     |             |   | 229.00 Out Of 240.00 |                               |                        |
|                                 | Percentage  |   |                      | 95.42                         | 2%                     |
|                                 |             |   |                      |                               |                        |
| Signature of C<br>Teacher       | Class       | Signature of Superviso<br>Head/Examination<br>In-charge | ry                   | Signature of<br>Principal/HOS | Signature of<br>Parent |

SGE MANAGINO 3134 ESTD. 1886