DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session: 2024-25

School Code: 85095



Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| | | First | Term Acaden | nic Perfor | mance | Report | | | | |
|--|----|----------------------|----------------|-------------------|-------|-----------------------|---------------------|--------------------------|------------------|--|
| Adm No Roll No:10112 28ClassX-CFather's NameMr. PUNPUN KUMAR SINGH | | Student's Name | | PALAK | | | | | | |
| | | DOB | | 23/11/2010 | | | | | | |
| | | MAR SINGH | Mothe | Mother's Name Mrs | | BHA DEVI | | | | |
| | P/ | ART 1A : AC | ADEMIC PERF | ORMANCE | : SCH | OLASTIC ARI | EAS | | | |
| Subject | F | veriodic Test (5) | M.A. (5) | Portfolio (5) | 0 | Subject Enrich (5) | Half Yearly (80) | Total Obt. Overall | Overall Grade | |
| ENGLISH | | 3.17 | 4.00 | 5.00 | | 4.00 | 44.00 | 60.0 | C1 | |
| HINDI | | 4.83 | 5.00 | 5.00 | | 5.00 | 60.00 | 80.0 | B1 | |
| MATHEMATICS | | 3.17 | 5.00 | 3.00 | | 5.00 | 56.00 | 72.0 | B1 | |
| SCIENCE | | 4.50 | 5.00 | 5.00 | | 5.00 | 63.00 | 83.0 | A2 | |
| SOCIAL SCIENCE | | 4.17 | 5.00 | 5.00 | | 5.00 | 64.00 | 83.0 | A2 | |
| Total Percentage | | 19.84/25.00 24.00/2 | | 00 23.00/25.00 | | 24.00/25.00 | 287.00/400.00 | 378.0 | B1 | |
| | | 79.36 % | 96.00 % | 96.00 % 92.00 % | | 96.00 % | 71.75 % | 75.60 % | ы | |
| Additional Subject | | Th. Obt. Mark | s Th. Max. Mar | ks Pr. Obt | Marks | Pr. Max Marks | Total Obt. Mark | s Total M | ax. Marks | |
| INFORMATION TECH. | | 42.00 | 42.00 50 | | 6.00 | 50.00 | 88.00 | | 100 | |

| o-Scholastic Areas : Term-1[on a 5-point(A-E)grading scale] | Grade |
|---|-------|
| rt Education | A |
| ealth & Physical Education | В |
| /ork Education | В |

| Discipline : Term-1 [on a 5-point (A-E) grading scale] | Grade |
|--|-------|
| Discipline | А |

Remarks: Good performance. Keep your spirits high.

Attendance: 78/97

Signature of **Class Teacher** Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent

| | Gradin | g Scale for scl | holastic areas: | Grades are av | varded on 8-pc | oint grading s | cale | |
|-------------|--------|-----------------|-----------------|---------------|----------------|----------------|-------|------------|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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