



# DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: <http://www.davschoollnarela.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10874 | 12 Student's Name DIKSHA  
 Class VI-C DOB 27/04/2014  
 Father's Name MANOJ KUMAR Mother's Name REENA

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 15.33             | 27.50          | 29.00      | 56.50      | 72.0                                 | B1               |
| HINDI             | 15.33             | 25.00          | 30.00      | 55.00      | 70.0                                 | B2               |
| MATHEMATICS       | 15.33             | 25.00          | 30.00      | 55.00      | 70.0                                 | B2               |
| SCIENCE           | 17.33             | 20.63          | 29.00      | 49.63      | 67.0                                 | B2               |
| SOCIAL SCIENCE    | 18.00             | 12.50          | 18.00      | 30.50      | 49.0                                 | C2               |
| SANSKRIT          | 16.00             | 30.63          | 28.00      | 58.63      | 75.0                                 | B1               |
| <b>Total</b>      | 97.32/120         | 141.26/300     | 164.00/180 | 305.26/480 | <b>403.00/600</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>81.10 %</b>    | <b>63.60 %</b> |            |            | <b>67.17 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1    |
| G.K.              | A1    |

**Remarks:** Capable of showing much better performance.

**Attendance:** 74/93

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                      |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skills                                    | 5.00          |
| Portfolio (Notebook & SEA)                          | 5.00          |
| Project & Viva                                      | 5.00          |
| Speaking Skills                                     | 5.00          |
| Reading Skills                                      | 5.00          |
| Writing Skill & language (Vocab, Spelling, Grammar) | 4.00          |
| <b>Total (30)</b>                                   | <b>29.00</b>  |

|   |              |
|---|--------------|
| Listening Skills                                    | 5.00         |
| Portfolio (Notebook & SEA)                          | 5.00         |
| Project & Viva                                      | 5.00         |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00         |
| Speaking Skills                                     | 4.00         |
| Reading Skills                                      | 4.00         |
| <b>Total (30)</b>                                   | <b>28.00</b> |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Speaking Skills                                     | 5.00          |
| Reading Skills                                      | 5.00          |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00          |
| Listening Skills                                    | 5.00          |
| Portfolio (Notebook & SEA)                          | 5.00          |
| Project & Viva                                      | 5.00          |
| <b>Total (30)</b>                                   | <b>30.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Problem-Solving & Inference           | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Critical Thinking & Evaluation        | 5.00          |
| <b>Total (30)</b>                     | <b>29.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| Critical Thinking & Problem Solving   | 5.00          |
| Evaluation & Inference                | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 3.00          |
| Collaboration & Creative Thinking     | 3.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| Project & Viva                        | 3.00          |
| Value/Ethical application of Concepts | 3.00          |
| Problem-Solving & Inference           | 3.00          |
| <b>Total (30)</b>                     | <b>18.00</b>  |

| <b>SANSKRIT</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| CARE OF SCHOOL PROPERTY              | A1            |
| COLLABORATION & COOPERATION          | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| ENVIORNMENT/COMMUNITY WORK           | A1            |
| VALUES AND LIFE SKILLS               | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | A2            |
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal cum RO**

**Signature of  
Parent**