



DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: <http://www.davschoollnarela.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10932 | 15 Student's Name HARSHIT
 Class VI-C DOB 21/12/2013
 Father's Name MANDEEP KUMAR Mother's Name SUNAINA

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 15.33 | 28.75 | 27.00 | 55.75 | 71.0 | B1 |
| HINDI | 14.00 | 30.00 | 30.00 | 60.00 | 74.0 | B1 |
| MATHEMATICS | 18.67 | 31.88 | 30.00 | 61.88 | 81.0 | A2 |
| SCIENCE | 19.33 | 39.38 | 30.00 | 69.38 | 89.0 | A2 |
| SOCIAL SCIENCE | 19.33 | 24.38 | 18.00 | 42.38 | 62.0 | B2 |
| SANSKRIT | 17.33 | 46.25 | 30.00 | 76.25 | 94.0 | A1 |
| Total | 103.99/120 | 200.64/300 | 165.00/180 | 365.64/480 | 471.00/600 | B1 |
| Percentage | 86.66 % | 76.18 % | | | 78.50 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1 |
| G.K. | A1 |

Remarks: Can do better.

Attendance: 86/93

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & language (Vocab, Spelling, Grammar) | 4.00 |
| Total (30) | 27.00 |

| | |
|---|--------------|
| Listening Skills | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Total (30) | 30.00 |

| HINDI | |
|---|---------------|
| Skills/Competencies | Term-I |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00 |
| Listening Skills | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Problem-Solving & Inference | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Critical Thinking & Evaluation | 5.00 |
| Total (30) | 30.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Evaluation & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Total (30) | 30.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Collaboration & Creative Thinking | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Value/Ethical application of Concepts | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Total (30) | 18.00 |

| SANSKRIT | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| CARE OF SCHOOL PROPERTY | A1 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal cum RO**

**Signature of
Parent**