भारतनियः हिन्दु स्रिप्ति स्रिप्ति सेत् भारत अरुवामा सदलमा

## **DAV CENTENARY PUBLIC SCHOOL**

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| COMPREHENSIVE PROGRESS REPORT |            |             |             |              |            |                  |         |
|-------------------------------|------------|-------------|-------------|--------------|------------|------------------|---------|
| Adm No   Roll No:             | 11300   21 |             | Student's N | ame KHANAK ( | CHHABRA    |                  |         |
| Class                         | VII-D      |             | DOB         | 19/11/2012   | 2          |                  |         |
| Father's Name                 | SACHIN KU  | MAR CHHABRA | Mother's Na | IME AVNEET K | AUR        |                  |         |
|                               |            |             | SCHOLASTIC  | CAREAS       |            |                  |         |
| Subject                       |            | Unit Test   |             | Half Yearly  |            | Total Marks Obt. | Overall |
| Subject                       |            | (20)        | Th. (50)    | I.A. (30)    | Total (80) | Overall (100)    | Grade   |
| ENGLISH                       |            | 18.00       | 37.50       | 29.00        | 66.50      | 85.0             | A2      |
| HINDI                         |            | 19.33       | 47.50       | 0.00         | 47.50      | 67.0             | B2      |
| MATHEMATICS                   |            | 20.00       | 25.63       | 27.00        | 52.63      | 73.0             | B1      |
| SCIENCE                       |            | 20.00       | 47.50       | 28.00        | 75.50      | 96.0             | A1      |
| SOCIAL SCIENCE                |            | 20.00       | 45.00       | 30.00        | 75.00      | 95.0             | A1      |
| SANSKRIT                      |            | 16.67       | 41.25       | 29.00        | 70.25      | 87.0             | A2      |
| Total                         |            | 114.00/120  | 244.38/300  | 143.00/180   | 387.38/480 | 503.00/600       | A2      |
| Percenta                      | age        | 95.00 %     |             | 80.70 %      |            | 83.83 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| INFORMATION TECH. | A1    |
| G.K.              | A1    |

Remarks: Good ! Can achieve more heights. keep your spirits high.

Attendance: 82/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 11300 | 21 Class: VII-D

## DETAILED INTERNAL ASSESSMENT

| ENGLISH                                               |        |  |
|-------------------------------------------------------|--------|--|
| Skills/Competencies                                   | Term-I |  |
| Listening Skills                                      | 5.00   |  |
| Portfolio (Notebook & SEA)                            | 4.00   |  |
| Project & Viva                                        | 5.00   |  |
| Speaking Skills                                       | 5.00   |  |
| Reading Skills                                        | 5.00   |  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 5.00   |  |
| Total (30)                                            | 29.00  |  |

| Total (30)                           | 28.00 |
|--------------------------------------|-------|
| Critical Thinking & Evaluation       | 4.00  |
| Collaboration & Creative Thinking    | 5.00  |
| Portfolio (Notebook & SEA)           | 5.00  |
| Project & Viva                       | 4.00  |
| Value/Ethical applicaton of Concepts | 5.00  |
| Problem-Solving & Inference          | 5.00  |

| MATHEMATICS                          |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-l |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |
| Project & Viva                       | 4.00   |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |
| Critical Thinking & Problem Solving  | 4.00   |  |
| Evaluation & Inference               | 4.00   |  |
| Collaboration & Creative Thinking    | 5.00   |  |
| Total (30)                           | 27.00  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SANSKRIT                                              |        |  |  |  |
|-------------------------------------------------------|--------|--|--|--|
| Skills/Competencies                                   | Term-I |  |  |  |
| Listening Skills                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                            | 5.00   |  |  |  |
| Project & Viva                                        | 5.00   |  |  |  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 5.00   |  |  |  |
| Speaking Skills                                       | 5.00   |  |  |  |
| Reading Skills                                        | 5.00   |  |  |  |
| Total (30)                                            | 29.00  |  |  |  |

| SCIENCE             |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| If any discrepancy/error is found in any partic | culars of the child, the same must be reported to the Exam. Dept. |
|-------------------------------------------------|-------------------------------------------------------------------|
|-------------------------------------------------|-------------------------------------------------------------------|

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|----------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA                                               | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY     | A1     |
| COLLABORATION & COOPERATION | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B2     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent