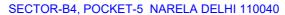
CBSE Affiliation No.: 2730602 School Code: 85095



# **DAV CENTENARY PUBLIC SCHOOL**





Session:2024-25

**Phone No:** 01127784139, 01127784140 **Website:** http://www.davschoolnarela.org



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 11479 | 45 Student's Name VIDHI

**Class** VII-E **DOB** 29/11/2012

Father's Name MUKESH KHATRI Mother's Name REENA

| SCHOLASTIC AREAS |            |                       |            |            |                  |         |
|------------------|------------|-----------------------|------------|------------|------------------|---------|
| Subject          | Unit Test  | Unit Test Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)       | Th. (50)              | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 18.67      | 37.50                 | 27.00      | 64.50      | 83.0             | A2      |
| HINDI            | 14.00      | 31.25                 | 28.00      | 59.25      | 73.0             | B1      |
| MATHEMATICS      | 20.00      | 29.38                 | 30.00      | 59.38      | 79.0             | B1      |
| SCIENCE          | 19.33      | 40.00                 | 30.00      | 70.00      | 89.0             | A2      |
| SOCIAL SCIENCE   | 20.00      | 38.75                 | 29.00      | 67.75      | 88.0             | A2      |
| SANSKRIT         | 12.67      | 41.25                 | 27.00      | 68.25      | 81.0             | A2      |
| Total            | 104.67/120 | 218.13/300            | 171.00/180 | 389.13/480 | 493.00/600       | A2      |
| Percentage       | 87.23 %    |                       | 81.07 %    |            | 82.17 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| INFORMATION TECH. | A1    |
| G.K.              | A2    |

Remarks: Is capable of showing much better result.

Attendance: 78/91

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                   | Term-I |  |  |  |
| Listening Skills                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                            | 4.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Speaking Skills                                       | 4.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 4.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                   | Term-I |  |  |  |
| Speaking Skills                                       | 4.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 4.00   |  |  |  |
| Listening Skills                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                            | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

| MATHEMATICS                          |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| SANSKRIT            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills                                      | 4.00  |
|---|-------|
| Portfolio (Notebook & SEA)                            | 5.00  |
| Project & Viva  | 5.00  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 5.00  |
| Speaking Skills                                       | 4.00  |
| Reading Skills  | 4.00  |
| Total (30)  | 27.00 |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY     | A1     |
| COLLABORATION & COOPERATION | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |

# **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent