DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------|-----------|-------------|--------------|------------|-----------------------------|---------|
| Adm No Roll No: | 11512 15 | | Student's N | ame GHANISH1 | TTA SAROHA | | |
| Class | VII-E | | DOB | 14/08/2012 | 2 | | |
| Father's Name | ARUN KUMA | AR | Mother's Na | me MANISHA | | | |
| | | | SCHOLASTIC | CAREAS | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. Overall | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | | 13.33 | 38.75 | 30.00 | 68.75 | 82.0 | A2 |
| HINDI | | 16.00 | 26.88 | 27.00 | 53.88 | 70.0 | B2 |
| MATHEMATICS | | 16.00 | 16.88 | 25.00 | 41.88 | 58.0 | C1 |
| SCIENCE | | 15.33 | 32.50 | 30.00 | 62.50 | 78.0 | B1 |
| SOCIAL SCIENCE | | 13.33 | 29.38 | 26.00 | 55.38 | 69.0 | B2 |
| SANSKRIT | | 12.67 | 28.75 | 29.00 | 57.75 | 70.0 | B2 |
| Total | | 86.66/120 | 173.14/300 | 167.00/180 | 340.14/480 | 427.00/600 | B1 |
| Percenta | age | 72.22 % | | 70.86 % | | 71.17 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | A2 |
| G.K. | A2 |

Remarks: Can do better by putting more efforts .

Attendance: 71/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



| DETAI | JTERNA | L ASS | ESSMEN' | 1 |
|-------|---------------|-------|---------|---|
| DEIA | | | LOOMLIN | |

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | |
| Total (30) | 30.00 | |

| Listening Skills | 4.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Total (30) | 29.00 |

| HINDI | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 | |
| Listening Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 4.00 | |
| Total (30) | 27.00 | |

| SCIENCE | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-l | |
| Problem-Solving & Inference | 5.00 | |
| Value/Ethical applicaton of Concepts | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Critical Thinking & Evaluation | 5.00 | |
| Total (30) | 30.00 | |

| | SOCIAL SCIENCE | | | | | |
|----|--------------------------------------|--------|--|--|--|--|
| | Skills/Competencies | Term-l | | | | |
| | Critical Thinking & Evaluation | 4.00 | | | | |
| | Collaboration & Creative Thinking | 4.00 | | | | |
| ·I | Portfolio (Notebook & SEA) | 5.00 | | | | |
| | Project & Viva | 5.00 | | | | |
| | Value/Ethical applicaton of Concepts | 4.00 | | | | |
| | Problem-Solving & Inference | 4.00 | | | | |
| | Total (30) | 26.00 | | | | |
| | | | | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Evaluation & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Total (30) | 25.00 | | | |

| SANSKRIT | | | |
|---------------------|--------|--|--|
| Skills/Competencies | Term-l | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A1 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| [| A1 | A2 | B1 | B2 | С |
|---|------------------|---------------|-------------------------|-------------|---------------|
| | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent