



# DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: <http://www.davschoollnarela.org>



## First Term Academic Performance Report

Adm No | Roll No: 11521 | 18

Student's Name HARSH

Class VIII-A

DOB 20/03/2011

Father's Name ARUN KUMAR

Mother's Name KANCHAN

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Unit Test<br>(5)  | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------------|-------------------|--------------------------|---------------------|--|------------------|
| ENGLISH           | 2.17              | 3.00              | 4.00              | 5.00                     | 29.00               | 43                                     | C2               |
| HINDI             | 4.33              | 4.00              | 4.00              | 4.00                     | 51.00               | 67                                     | B2               |
| MATHEMATICS       | 4.33              | 4.00              | 4.00              | 4.00                     | 27.00               | 43                                     | C2               |
| SCIENCE           | 2.67              | 5.00              | 5.00              | 5.00                     | 37.00               | 55                                     | C1               |
| SOCIAL SCIENCE    | 2.83              | 4.00              | 4.00              | 4.00                     | 33.00               | 48                                     | C2               |
| SANSKRIT          | 2.67              | 5.00              | 5.00              | 4.00                     | 40.00               | 57                                     | C1               |
| MORAL EDUCATION   | 3.00              | 4.00              | 5.00              | 4.00                     | 40.00               | 56                                     | C1               |
| <b>Total</b>      | <b>22.00 / 30</b> | <b>29.00 / 35</b> | <b>31.00 / 35</b> | <b>30.00 / 35</b>        | <b>257.00 / 560</b> | <b>369.0</b>                           | <b>C1</b>        |
| <b>Percentage</b> | <b>73.33 %</b>    | <b>82.86 %</b>    | <b>88.57 %</b>    | <b>85.71 %</b>           | <b>45.89 %</b>      | <b>52.71 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| G.K.  | C     |
| ART EDUCATION   | B     |
| Health & Physical Education                                   | A     |
| ICT   | A     |
| Work Education  | B     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| DISCIPLINE  | A     |

**Remarks:** Has the caliber to perform better. Keep working hard.

**Attendance:** 82/91

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |