



DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: <http://www.davschoollnarela.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-----------------|----------------|-----------------|
| Adm No Roll No: | 11630 31 | Student's Name | MOHAMMAD AATIF |
| Class | VI-B | DOB | 12/09/2013 |
| Father's Name | MD MAHBOOB ALAM | Mother's Name | SHAMEEN KHATOON |

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 10.00 | 16.88 | 19.00 | 35.88 | 46.0 | C2 |
| HINDI | 15.33 | 25.63 | 24.00 | 49.63 | 65.0 | B2 |
| MATHEMATICS | 16.67 | 17.50 | 24.00 | 41.50 | 58.0 | C1 |
| SCIENCE | 8.00 | 17.50 | 24.00 | 41.50 | 50.0 | C2 |
| SOCIAL SCIENCE | 10.00 | 11.88 | 18.00 | 29.88 | 40.0 | D |
| SANSKRIT | 14.67 | 33.13 | 26.00 | 59.13 | 74.0 | B1 |
| Total | 74.67/120 | 122.52/300 | 135.00/180 | 257.52/480 | 333.00/600 | C1 |
| Percentage | 62.23 % | 53.65 % | | | 55.50 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B2 |
| G.K. | C1 |

Remarks: Needs improvement in Social Science.

Attendance: 72/93

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & language (Vocab, Spelling, Grammar) | 3.00 |
| Total (30) | 19.00 |

| HINDI | |
|---|---------------|
| Skills/Competencies | Term-I |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & language (Vocab, Spelling, Grammar) | 4.00 |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 4.00 |
| Total (30) | 24.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Evaluation & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Total (30) | 24.00 |

| SANSKRIT | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

| | |
|---|--------------|
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab, Spelling, Grammar) | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Total (30) | 26.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Problem-Solving & Inference | 4.00 |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Critical Thinking & Evaluation | 4.00 |
| Total (30) | 24.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Collaboration & Creative Thinking | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Value/Ethical application of Concepts | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Total (30) | 18.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | AB |
| SPORTS & GAMES | A2 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| CARE OF SCHOOL PROPERTY | A2 |
| COLLABORATION & COOPERATION | AB |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | B2 |
| ART,CRAFT,PAINTING,SCULPTURE | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal cum ROSignature of
Parent