CBSE Affiliation No.: 2730602 School Code: 85095



# **DAV CENTENARY PUBLIC SCHOOL**



(Managed by: DAV College Managing Committee)



**Phone No:** 01127784139, 01127784140 **Website:** http://www.davschoolnarela.org



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 11701 | 35 Student's Name RAKSHIT THAKUR

 Class
 VII-A
 DOB
 10/07/2012

 Father's Name
 SANJEEV KUMAR SINGH
 Mother's Name
 USHA DEVI

| SCHOLASTIC AREAS |            |                       |            |            |                  |         |
|------------------|------------|-----------------------|------------|------------|------------------|---------|
| Subject          | Unit Test  | Unit Test Half Yearly |            |            | Total Marks Obt. | Overall |
| Gusject          | (20)       | Th. (50)              | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 16.67      | 36.25                 | 30.00      | 66.25      | 83.0             | A2      |
| HINDI            | 18.00      | 33.75                 | 30.00      | 63.75      | 82.0             | A2      |
| MATHEMATICS      | 20.00      | 37.50                 | 30.00      | 67.50      | 88.0             | A2      |
| SCIENCE          | 17.33      | 43.75                 | 30.00      | 73.75      | 91.0             | A1      |
| SOCIAL SCIENCE   | 20.00      | 46.25                 | 30.00      | 76.25      | 96.0             | A1      |
| SANSKRIT         | 18.00      | 43.75                 | 30.00      | 73.75      | 92.0             | A1      |
| Total            | 110.00/120 | 241.25/300            | 180.00/180 | 421.25/480 | 532.00/600       | A2      |
| Percentage       | 91.67 %    |                       | 87.76 %    | •          | 88.67 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1    |
| G.K.              | B1    |

Remarks: Capable of showing much better performance.

Attendance: 65/91

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                   | Term-I |  |  |  |
| Listening Skills                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                            | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Speaking Skills                                       | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 5.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                   | Term-I |  |  |  |
| Speaking Skills                                       | 5.00   |  |  |  |
| Reading Skills  | 5.00   |  |  |  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 5.00   |  |  |  |
| Listening Skills                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                            | 5.00   |  |  |  |
| Project & Viva  | 5.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SANSKRIT            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills                                      | 5.00  |
|---|-------|
| Portfolio (Notebook & SEA)                            | 5.00  |
| Project & Viva  | 5.00  |
| Writing Skill & language (Vocab,Spelling,<br>Grammar) | 5.00  |
| Speaking Skills                                       | 5.00  |
| Reading Skills  | 5.00  |
| Total (30)  | 30.00 |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-----------------------------|--------|
| SPORTS & GAMES              | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY     | A1     |
| COLLABORATION & COOPERATION | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent