CBSE Affiliation No.: 2730602 School Code: 85095



DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040



Session:2024-25

Phone No: 01127784139, 01127784140 **Website:** http://www.davschoolnarela.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 11874 | 08 Student's Name ANSH PRATAP SINGH CHAUHAN

 Class
 VII-E
 DOB
 10/01/2012

 Father's Name
 BRIJ MOHAN
 Mother's Name
 POONAM

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 6.67 | 16.88 | 22.00 | 38.88 | 46.0 | C2 |
| HINDI | 16.00 | 24.38 | 26.00 | 50.38 | 66.0 | B2 |
| MATHEMATICS | 16.00 | 20.63 | 27.00 | 47.63 | 64.0 | B2 |
| SCIENCE | 12.67 | 22.50 | 29.00 | 51.50 | 64.0 | B2 |
| SOCIAL SCIENCE | 12.67 | 19.38 | 26.00 | 45.38 | 58.0 | C1 |
| SANSKRIT | 9.33 | 31.88 | 28.00 | 59.88 | 69.0 | B2 |
| Total | 73.34/120 | 135.65/300 | 158.00/180 | 293.65/480 | 367.00/600 | B2 |
| Percentage | 61.12 % | | 61.18 % | | 61.17 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B2 |
| G.K. | A1 |

Remarks: Can do better by putting more efforts .

Attendance: 84/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Total (30) | 26.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Evaluation & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 27.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills | 4.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 4.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Total (30) | 28.00 |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 29.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I | |
|-----------------------------|--------|--|
| CARE OF SCHOOL PROPERTY | A1 | |
| COLLABORATION & COOPERATION | A1 | |
| RELATIONS WITH PEERS | A1 | |
| RELATIONS WITH TEACHERS | A1 | |
| ENVIORNMENT/COMMUNITY WORK | A1 | |
| VALUES AND LIFE SKILLS | A1 | |

| VISUAL & PERFORMING ARTS | Term-I | |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | B1 | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent