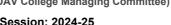
DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session: 2024-25

School Code: 85095



| | | Phone No: 011277 | 8413 | 39, 011277841 | 40 V | Vebsite: http:// | www.davschoolna | rela.org | | | |
|---------------------------------|------------------|------------------------|----------------|------------------------|--------------|------------------|-----------------------|----------------------|---------------|------------------|--|
| | | First | Ter | m Academ | ic F | Performance | e Report | | | | |
| Adm No Roll No: | 11915 49 | Student's Name UTSHAV | | | | | | | | | |
| Class | IX-C | | | DOB | | 28/08/ | 28/08/2010 | | | | |
| Father's Name | Mr. DINESH | KUMAR | | Mother | 's N | ame Mrs. N | IUNITA | | | | |
| | | PART 1A : AC | ADE | MIC PERFC | RN | IANCE : SCH | HOLASTIC ARI | EAS | | | |
| Subject | | Periodic Test (5) | | M.A. | Portfolio | | Subject Enrich (5) | Half Yearly (80) | Total Obt. | Overa | |
| | | | | (5) | | (5) | | | Overall | Grade | |
| ENGLISH | | 3.17 | | 5.00 | | 4.00 | 4.00 | 41.00 | 57.0 | C1 | |
| HINDI | | 4.50 | 5.00 | | | 4.00 | 5.00 | 62.00 | 81.0 | A2 | |
| MATHEMATICS | | 4.00 | | 5.00 | | 5.00 | 5.00 | 55.00 | 74.0 | B1 | |
| SCIENCE | | 4.67 | 5.00 | | 5.00 | | 5.00 | 56.00 | 76.0 | B1 | |
| SOCIAL SCIENCE Total Percentage | | 4.00 | | 4.00 | | 3.00 | 4.00 | 59.00 | 74.0 | B1 | |
| | | 20.34/25.00 81.36 % | | 24.00/25.00 96.00 % | | 1.00/25.00 | 23.00/25.00 | 273.00/400.00 | 362.0 | B1 | |
| | | | | | | 84.00 % | 92.00 % | 68.25 % | 72.40 % | | |
| Additional Subject | | Th. Obt. Mark | Th. Obt. Marks | | s | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | s Total | Total Max. Marks | |
| INFORMATION TECH. | | 30.00 | 0 50 | | 42.00 | | 50.00 | 72.00 | | 100 | |
| Co-Scholastic Areas | : Term-1[on a 5- | point(A-E)grading sc | ale] | Grade | | Discipline : 1 | Ferm-1 [on a 5-point | (A-E) grading scale] | | Grade | |
| Art Education | | | | A | A Discipline | | | | A | | |
| Health & Physical Edu | lication | | | A | | | | | | | |
| Work Education | | | | A | | | | | | | |

Remarks: Going Great! Can achieve more heights. keep your spirits high.

Attendance: 75/91

Signature of **Class Teacher** Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent

| | Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | | | | | |
|--|---|--------|-------|-------|-------|-------|-------|-------|------------|---|--|--|
| | | | | | | | | 1 | | 1 | | |
| | Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E | | | |
| | Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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