## **DAV CENTENARY PUBLIC SCHOOL**

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

## Session: 2024-25

## Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| First Term Academic Performance Report            |                                |                      |               |                          |          |                  |                       |                     |                          |                  |  |
|---|--------------------------------|----------------------|---------------|--------------------------|----------|------------------|-----------------------|---------------------|--------------------------|------------------|--|
| Adm No   Roll No:                                 | 7163   21                      |                      |               | Studer                   | nt's N   | lame MAD         | HAV JOSHI             |                     |                          |                  |  |
| Class   | X-A                            |                      |               | DOB                      |          | 02/05            | 02/05/2009            |                     |                          |                  |  |
| Father's Name                                     | ather's Name Mr. ASHWANI KUMAR |                      | Mother's Name |                          | ame Mrs. | Mrs. MAMTA       |                       |                     |                          |                  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |                                |                      |               |                          |          |                  |                       |                     |                          |                  |  |
| Subject   |                                | Periodic Test<br>(5) |               | M.A.<br>(5)              |          | Portfolio<br>(5) | Subject Enrich<br>(5) | Half Yearly<br>(80) | Total<br>Obt.<br>Overall | Overall<br>Grade |  |
| ENGLISH   |                                | 3.83                 |               | 4.00                     |          | 4.00             | 4.00                  | 61.00               | 77.0                     | B1               |  |
| HINDI   |                                | 4.67                 |               | 3.00                     |          | 1.00             | 4.00                  | 65.00               | 78.0                     | B1               |  |
| MATHEMATICS                                       |                                | 5.00                 |               | 5.00                     |          | 5.00             | 5.00                  | 66.00               | 86.0                     | A2               |  |
| SCIENCE   |                                | 3.67                 |               | 4.00                     |          | 5.00             | 5.00                  | 65.00               | 83.0                     | A2               |  |
| SOCIAL SCIENCE                                    |                                | 4.33                 |               | 5.00                     |          | 4.00             | 5.00                  | 59.00               | 77.0                     | B1               |  |
| Total Percentage Additional Subject               |                                |                      |               | 21.00/25.00 1<br>84.00 % |          | 9.00/25.00       | 23.00/25.00           | 316.00/400.00       | 401.0                    | B1               |  |
|   |                                |                      |               |                          |          | 76.00 %          | 92.00 %               | 79.00 %             | 80.20 %                  |                  |  |
|   |                                | Th. Obt. Marks       |               | Th. Max. Marks           |          | Pr. Obt. Marks   | Pr. Max Marks         | Total Obt. Mark     | s Total M                | lax. Marks       |  |
| INFORMATION TECH.                                 |                                | 38.00                | 38.00         |                          | 50       |                  | 50.00                 | 82.00               |                          | 100              |  |

| Co-Scholastic Areas : Term-1[on a 5-point( A-E )grading scale] |   |  |  |
|--|---|--|--|
| Art Education  | A |  |  |
| Health & Physical Education                                    | В |  |  |
| Work Education   | А |  |  |

| Discipline : Term-1 [on a 5-point (A-E) grading scale] | Grade |
|--|-------|
| Discipline   | А     |

Remarks: Is capable of showing much better result.

Attendance: 85/97

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

|  | Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |
|--|---|--------|-------|-------|-------|-------|-------|-------|------------|--|
|  |   |        |       |       |       |       |       |       |            |  |
|  | Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |  |
|  | Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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