CBSE Affiliation No.: 2730602 School Code: 85095



DAV CENTENARY PUBLIC SCHOOL



(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 **Website:** http://www.davschoolnarela.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8763 | 20 Student's Name JINISHA

Class VII-C **DOB** 12/01/2013

Father's Name BHUSHAN Mother's Name ANITA

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 10.00 | 28.13 | 30.00 | 58.13 | 68.0 | B2 |
| HINDI | 18.67 | 34.38 | 29.00 | 63.38 | 82.0 | A2 |
| MATHEMATICS | 9.33 | 16.88 | 28.00 | 44.88 | 54.0 | C1 |
| SCIENCE | 15.33 | 34.38 | 30.00 | 64.38 | 80.0 | B1 |
| SOCIAL SCIENCE | 14.00 | 25.00 | 28.00 | 53.00 | 67.0 | B2 |
| SANSKRIT | 11.33 | 28.75 | 26.00 | 54.75 | 66.0 | B2 |
| Total | 78.66/120 | 167.52/300 | 171.00/180 | 338.52/480 | 417.00/600 | B2 |
| Percentage | 65.55 % | | 70.53 % | | 69.50 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1 |
| G.K. | A1 |

Remarks: Capable of showing much better performance.

Attendance: 74/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Total (30) | 29.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Evaluation & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 28.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills | 4.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Total (30) | 26.00 |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Total (30) | 28.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A2 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| ENVIORNMENT/COMMUNITY WORK | B1 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-I | |
|------------------------------|--------|--|
| MUSIC,DANCE,THEATRE,DRAMA | B2 | |
| ART,CRAFT,PAINTING,SCULPTURE | B2 | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent