CBSE Affiliation No.: 2730602 School Code: 85095



DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040





Phone No: 01127784139, 01127784140 **Website:** http://www.davschoolnarela.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8767 | 19 Student's Name HIMANSHI

Class VI-A DOB 10/04/2014

Father's Name MANOJ KUMAR Mother's Name SARASWATI KUMARI

| SCHOLASTIC AREAS | | | | | | |
|------------------|------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 19.33 | 47.50 | 30.00 | 77.50 | 97.0 | A1 |
| HINDI | 19.33 | 48.75 | 30.00 | 78.75 | 98.0 | A1 |
| MATHEMATICS | 20.00 | 49.38 | 30.00 | 79.38 | 99.0 | A1 |
| SCIENCE | 20.00 | 47.50 | 30.00 | 77.50 | 98.0 | A1 |
| SOCIAL SCIENCE | 20.00 | 48.75 | 30.00 | 78.75 | 99.0 | A1 |
| SANSKRIT | 20.00 | 50.00 | 30.00 | 80.00 | 100.0 | A1 |
| Total | 118.66/120 | 291.88/300 | 180.00/180 | 471.88/480 | 591.00/600 | A1 |
| Percentage | 98.88 % | | 98.31 % | | 98.50 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | A1 |
| G.K. | A1 |

Remarks: Going Great! Can achieve more heights. keep your spirits high.

Attendance: 80/93

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills | 5.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Total (30) | 30.00 |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A1 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent