भारतनियः सिन्द सिन्द्र भारतन्त्र

DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------|------------|------------|--------------|------------|-----------------------------|---------|
| Adm No Roll No: | 8798 49 | | Student's | Name VARTIKA | | | |
| Class | VII-A | | DOB | 19/03/2013 | • | | |
| Father's Name | DEEPAK S | HARMA | Mother's N | lame NEETU | | | |
| | | | SCHOLAST | | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. Overall | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | | 18.67 | 39.38 | 30.00 | 69.38 | 88.0 | A2 |
| HINDI | | 20.00 | 43.13 | 30.00 | 73.13 | 93.0 | A1 |
| MATHEMATICS | | 19.33 | 19.38 | 30.00 | 49.38 | 69.0 | B2 |
| SCIENCE | | 17.33 | 40.63 | 30.00 | 70.63 | 88.0 | A2 |
| SOCIAL SCIENCE | | 20.00 | 45.00 | 30.00 | 75.00 | 95.0 | A1 |
| SANSKRIT | | 17.33 | 43.13 | 30.00 | 73.13 | 90.0 | A2 |
| Total | | 112.66/120 | 230.65/300 | 180.00/180 | 410.65/480 | 523.00/600 | A2 |
| Percenta | age | 93.88 % | | 85.55 % | | 87.17 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1 |
| G.K. | A1 |

Remarks: Capable of showing much better performance.

Attendance: 78/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 8798 | 49 Class: VII-A

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | |
| Total (30) | 30.00 | | |

| Listening Skills | 5.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Total (30) | 30.00 |

| HINDI | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Total (30) | 30.00 | | |

| SCIENCE | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-l | | |
| Problem-Solving & Inference | 5.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Total (30) | 30.00 | | |

| 10tal (50) | 00.00 | |
|--------------------------------------|--------|-------------------------|
| | | Skills/Co |
| MATHEMATICS | | Critical Thinking & Eva |
| | | Collaboration & Creativ |
| Skills/Competencies | Term-I | |
| Value/Ethical applicaton of Concepts | 5.00 | Portfolio (Notebook & S |
| | | Project & Viva |
| Project & Viva | 5.00 | |
| | | Value/Ethical applicato |
| Portfolio (Notebook & SEA) | 5.00 | |
| | | Problem-Solving & Infe |
| Critical Thinking & Problem Solving | 5.00 | |
| | | Tot |
| Evaluation & Inference | 5.00 | |
| Colleboration & Oractive Thinking | 5.00 | 1 |
| Collaboration & Creative Thinking | 5.00 | |
| Total (30) | 30.00 | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Admission No. | Roll No.: 8 | 8798 49 | Class: VII-A |
|---------------|-------------|-----------|--------------|
|---------------|-------------|-----------|--------------|

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-----------------------------|--------|
| SPORTS & GAMES | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A1 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of |
|---------------|
| Class Teacher |

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.