Altra Regent

DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| | COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------|-------------------------------|-----------|--------------|------------|------------|------------------|---------|--|
| Adm No Roll No: | 8806 39 | | Student's Na | me SANAYA | | | | |
| Class | VII-A | | DOB | 11/03/2013 | 6 | | | |
| Father's Name | SACHIN KU | JMAR | Mother's Nar | ne DEVLATA | | | | |
| | | | SCHOLASTIC | AREAS | | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| ENGLISH | | 14.67 | 25.00 | 28.00 | 53.00 | 68.0 | B2 | |
| HINDI | | 17.33 | 35.00 | 28.00 | 63.00 | 80.0 | B1 | |
| MATHEMATICS | | 15.33 | 16.88 | 27.00 | 43.88 | 59.0 | C1 | |
| SCIENCE | | 10.67 | 31.25 | 28.00 | 59.25 | 70.0 | B2 | |
| SOCIAL SCIENCE | | 14.67 | 36.25 | 28.00 | 64.25 | 79.0 | B1 | |
| SANSKRIT | | 10.67 | 31.88 | 27.00 | 58.88 | 70.0 | B2 | |
| Total | | 83.34/120 | 176.26/300 | 166.00/180 | 342.26/480 | 426.00/600 | B1 | |
| Percenta | ige | 69.45 % | | 71.30 % | | 71.00 % | | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1 |
| G.K. | A1 |

Remarks: Capable of showing much better perforomance.

Attendance: 81/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| | Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|----|------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Ma | arks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 8806 | 39 Class: VII-A

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Speaking Skills | 4.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 | |
| Total (30) | 28.00 | |

| Listening Skills | 5.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Total (30) | 27.00 |

| HINDI | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Total (30) | 28.00 | | |

| SCIENCE | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Problem-Solving & Inference | 5.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Total (30) | 28.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Total (30) | 28.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Evaluation & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 27.00 | | | |

| SANSKRIT | | |
|---------------------|--------|--|
| Skills/Competencies | Term-l | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

| Admission No. | Roll No.: | 8806 39 | Class: VII-A |
|---------------|-----------|-----------|--------------|
|---------------|-----------|-----------|--------------|

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-----------------------------|--------|
| SPORTS & GAMES | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A1 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of |
|---------------|
| Class Teacher |

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent