भारतमिक सिंह मिल्मिक सिंह मारत

DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------|-----------|--------------|------------------|------------|------------------|---------|
| Adm No Roll No: | 9032 30 | | Student's Na | me Ravina | | | |
| Class | VI-C | | DOB | 20/06/2013 | • | | |
| Father's Name | SONU | | Mother's Nar | ne SAVITA | | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 13.33 | 21.25 | 30.00 | 51.25 | 65.0 | B2 |
| HINDI | | 16.67 | 30.00 | 30.00 | 60.00 | 77.0 | B1 |
| MATHEMATICS | | 16.67 | 28.75 | 30.00 | 58.75 | 75.0 | B1 |
| SCIENCE | | 12.67 | 21.25 | 28.00 | 49.25 | 62.0 | B2 |
| SOCIAL SCIENCE | | 14.00 | 19.38 | 29.00 | 48.38 | 62.0 | B2 |
| SANSKRIT | | 16.67 | 45.63 | 30.00 | 75.63 | 92.0 | A1 |
| Total | | 90.01/120 | 166.26/300 | 177.00/180 | 343.26/480 | 433.00/600 | B1 |
| Percenta | ige | 75.01 % | | 71.51 % | | 72.17 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | B1 |
| G.K. | A1 |

Remarks: Capable of showing better performance.

Attendance: 85/93

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 9032 | 30 Class: VI-C

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-l | |
| Listening Skills | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | |
| Total (30) | 30.00 | |

| Listening Skills | 5.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Total (30) | 30.00 |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 28.00 | | | |

| SOCIAL SCIENCE | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Value/Ethical applicaton of Concepts | 5.00 | |
| Problem-Solving & Inference | 5.00 | |
| Total (30) | 29.00 | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | | | |
|---------------------|--------|--|--|
| Skills/Competencies | Term-l | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A2 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent