



# DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: <http://www.davschoollnarela.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 9114 | 40

Student's Name Gunjan

Class VI-C

DOB 20/03/2013

Father's Name PARVEEN KUMAR

Mother's Name GEETA

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly |               |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------|---------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)    | I.A. (30)     | Total (80) |                                      |                  |
| ENGLISH           | (AB)              | (AB)        | 0.00(AB)      | 0.00       | 0.0                                  | E                |
| HINDI             | (AB)              | (AB)        | 0.00(AB)      | 0.00       | 0.0                                  | E                |
| MATHEMATICS       | (AB)              | (AB)        | 0.00(AB)      | 0.00       | 0.0                                  | E                |
| SCIENCE           | (AB)              | (AB)        | 0.00(AB)      | 0.00       | 0.0                                  | E                |
| SOCIAL SCIENCE    | (AB)              | (AB)        | 0.00(AB)      | 0.00       | 0.0                                  | E                |
| SANSKRIT          | (AB)              | (AB)        | 0.00(AB)      | 0.00       | 0.0                                  | E                |
| <b>Total</b>      | 0.00/120          | 0.00/300    | 0.00/180      | 0.00/480   | <b>0.00/600</b>                      | <b>E</b>         |
| <b>Percentage</b> | <b>0.00 %</b>     |             | <b>0.00 %</b> |            | <b>0.00 %</b>                        |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| INFORMATION TECH. | (AB)  |
| G.K.              | (AB)  |

Remarks:

Attendance: /93

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                      |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skills                                    | (AB)          |
| Portfolio (Notebook & SEA)                          | (AB)          |
| Project & Viva                                      | (AB)          |
| Speaking Skills                                     | (AB)          |
| Reading Skills                                      | (AB)          |
| Writing Skill & language (Vocab, Spelling, Grammar) | (AB)          |
| <b>Total (30)</b>                                   | <b>0.00</b>   |

|   |             |
|---|-------------|
| Listening Skills                                    | (AB)        |
| Portfolio (Notebook & SEA)                          | (AB)        |
| Project & Viva                                      | (AB)        |
| Writing Skill & language (Vocab, Spelling, Grammar) | (AB)        |
| Speaking Skills                                     | (AB)        |
| Reading Skills                                      | (AB)        |
| <b>Total (30)</b>                                   | <b>0.00</b> |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Speaking Skills                                     | (AB)          |
| Reading Skills                                      | (AB)          |
| Writing Skill & language (Vocab, Spelling, Grammar) | (AB)          |
| Listening Skills                                    | (AB)          |
| Portfolio (Notebook & SEA)                          | (AB)          |
| Project & Viva                                      | (AB)          |
| <b>Total (30)</b>                                   | <b>0.00</b>   |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Problem-Solving & Inference           | (AB)          |
| Value/Ethical application of Concepts | (AB)          |
| Project & Viva                        | (AB)          |
| Portfolio (Notebook & SEA)            | (AB)          |
| Collaboration & Creative Thinking     | (AB)          |
| Critical Thinking & Evaluation        | (AB)          |
| <b>Total (30)</b>                     | <b>0.00</b>   |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Value/Ethical application of Concepts | (AB)          |
| Project & Viva                        | (AB)          |
| Portfolio (Notebook & SEA)            | (AB)          |
| Critical Thinking & Problem Solving   | (AB)          |
| Evaluation & Inference                | (AB)          |
| Collaboration & Creative Thinking     | (AB)          |
| <b>Total (30)</b>                     | <b>0.00</b>   |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | (AB)          |
| Collaboration & Creative Thinking     | (AB)          |
| Portfolio (Notebook & SEA)            | (AB)          |
| Project & Viva                        | (AB)          |
| Value/Ethical application of Concepts | (AB)          |
| Problem-Solving & Inference           | (AB)          |
| <b>Total (30)</b>                     | <b>0.00</b>   |

| <b>SANSKRIT</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | AB     |
| SEWA PROJECT                                    | AB     |
| SPORTS & GAMES                                  | AB     |
| YOGA  | AB     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | AB     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | AB     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY     | AB     |
| COLLABORATION & COOPERATION | AB     |
| RELATIONS WITH PEERS        | AB     |
| RELATIONS WITH TEACHERS     | AB     |
| ENVIRONMENT/COMMUNITY WORK  | AB     |
| VALUES AND LIFE SKILLS      | AB     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    |        |
| ART,CRAFT,PAINTING,SCULPTURE |        |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal cum ROSignature of  
Parent